



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**



**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Mexico – Pastor Daniel and Kathy Conrad

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Jesus Meets a Samaritan Woman at a Well

**LSB Divine Service Setting I  
The Third Sunday in Lent  
March 15, 2020**

**WE WELCOME YOU TO THE LORD'S HOUSE.** Jesus promises that when we gather in His name He is present to do His saving work among us and in us through His Word and the power of His Holy Spirit. Be glad and rejoice in the wonderful gift of worship!

Worship Etiquette.

- Please help us maintain an atmosphere of reverence.
- Quiet time before the service allows you to meditate on God's Word and examine your heart and life.
- Please give your devout attention as you listen to God's Word.
- Please add your voice as we make a joyful noise to the Lord.
- Please contact pastor with your prayer requests.
- Out of respect, we often stand when addressing God. We understand if you are unable to stand.
- Please encourage your children to participate. Please help them learn proper worship etiquette.

† To God Be the Glory †

## **The Pre-Service Music**

**Lighting of the Candles** *Jesus says: "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."*  
*John 6:12*

**Hymn of Invocation "Jesus Sinners Doth Receive" No. 609**

*(stand)*

## **Confession and Absolution**

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

*Matthew 28:19 and 18:20*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*I John 1:12 and Philippians 1:6*

### **Introit**

P: Blessèd are those whose strength is in you,

**C: in whose heart are the highways to Zion.**

P: How lovely is your dwelling place,

**C: O LORD of hosts!**

P: My soul longs, yes, faints for the courts of the LORD;

**C: my heart and flesh sing for joy to the living God.**

P: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

**C: at your altars, O LORD of hosts, my King and my God.**

P: Blessèd are those who dwell in your house,

**C: ever singing your praise!**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: Blessèd are those whose strength is in you,

**C: in whose heart are the highways to Zion.**

### **Lord Have Mercy (Kyrie)**

Mark 10:47

P: In peace let us pray to the Lord

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort and defend us, gracious Lord.

**C: Amen.**

### **Salutation and Collect**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray... one God, now and forever.

**C: Amen.**

*(sit)*

### **Old Testament Reading**

***Exodus 17:1-7***

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P: This is the Word of the Lord.

**C: Thanks be to God.**

### **Memory Verse**

***Isaiah 53:5***

**All: But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.**

## Epistle

**Romans 5:1–8**

<sup>1</sup>Therefore, since we have been justified<sup>1</sup> by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

P: This is the Word of the Lord.

**C: Thanks be to God.**

(stand)

## Verse (Lent)

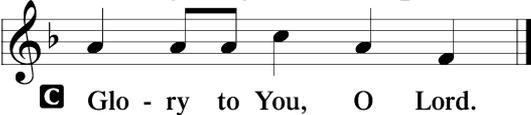


**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

**John 4:5–30, 39–42**

P: The Holy Gospel according to St. John, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>5</sup>So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>"Come, see a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup>They went out of the town and were coming to him.

<sup>39</sup>Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he

stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*(sit)*

**Hymn of the Day** **No. 855 stanzas 1,10,3,4**  
**"For All the Faithful Women"**

**Sermon** **"The Living Water"** **John 4:5-30, 39-42**

*(stand)*

**The Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayer of the Church**

*(Sit)*

**Offering** *Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. 1 Corinthians 15:58*

*(stand)*

**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### The Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### Concluding Collect

#### The Benediction

*Numbers 6:24-26*

P: The Lord bless you and keep you. The Lord make His face shine on you And be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

*(Sit)*

### Closing Hymn

**"Rock of Ages, Cleft for Me"**

**No. 761**

**The Greeting** *The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.* Matthew. 5:22-24; Ephesians 4:1-3



✝ **THE ALTAR FLOWERS** are given to the glory of God by Val & Rick Rush in loving memory of Val's parents, Melvin & Donna Tipton.

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Gladys Brack, Hunter Bushnell, Millie Cluff, Rita Darkow, Jeff Hoag, Jim Johnson, Linda Juden (Sherri Mulanix's step-sister), Fern Knocke, Sue Krueger, Jeff Myers, Teri Pressnell, Heath Richardson, Dorothy Rush, Shari Snodgrass, Julie Snyder, Pat Stevens, Barb Sweet, Diana Trent, Craig Turner, Brian Tharp, Renee Hoover, Lois Faber, Elizabeth Herald.

**Sunday School Summary** – In this week's lesson, "A Mercy-Full Message," Jesus tells the famous parable of the Good Samaritan, who risks his own life to help a Jewish man whose peril was ignored by his own countrymen. In telling the parable, Jesus answers the question "Who is my neighbor?" for His followers as He challenges us to "go, and do likewise" (Luke 10:37). As a family, you could discuss ideas to help those in need in your community.

**Catechism Assignment:** Remember, catechumens and parents of catechumens! The memory work due on Wednesday, **March 18<sup>th</sup>** is the John 3:36. Also, please complete worksheet 17. If you have questions or difficulties, please contact Pastor Herald. (620) 660-0150.

**Mere Christianity by C. S. Lewis** is this month's Reading Group book. The book brings together C. S. Lewis's legendary broadcast talks of the war years, talks in which he set out simply to "explain and defend the belief that has been common to nearly all Christians at all times." Rejecting the boundaries that divide Christianity's many denominations, Lewis provides an unequalled opportunity for believers and nonbelievers alike to hear a powerful, rational case for the Christian faith. **Reading Group – Saturday, March 28 – 6:30 pm**



Sign up for Easter Lilies

\$16.50

Last day to sign up is April 3<sup>rd</sup>.

Sign-up sheet on the bulletin board in the entryway.

## TUESDAY, MARCH 31, 2020

Attention Thrivent Members – Please direct your Thrivent Choice Dollars before March 31<sup>st</sup>. **You must renew the distribution of your Choice Dollars every year.** Your choice of the prior year does not carry over. There are two ways to direct your Choice Dollars. Go to [www.thriventchoice.com](http://www.thriventchoice.com) or call 1-800-847-4836 and say “choice dollars” at automation.

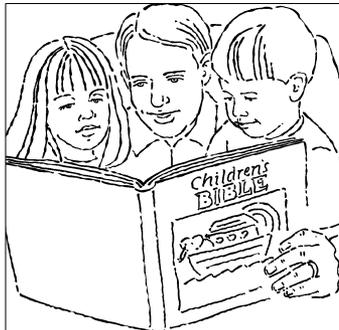


Redeemer will be hosting WINKLE for the Pastors in Circuit 10 & 11 on **Tuesday, March 31<sup>st</sup>**. All members are welcome to attend the Worship Service at 8:30 am.

**MARRIAGE & FAMILY CONFERENCE April 24th - 25th 2020**, a conference for the whole family! This year's Featured Speaker is the Rev. Jeffrey Hemmer, the author of *Man Up: The Quest for Masculinity* (CPH, 2017). The conference is for everyone: for husbands, wives, parents, children, widows, and all single people. Through the word of God, we will grow in our appreciation for God's wonderful gift of marriage and the family, and return to our homes encouraged and better equipped to lead faithful lives, regardless of the makeup of our family. See the church bulletin board for more information and a registration brochure.

### **MARK YOUR CALENDAR - April 18<sup>th</sup>**

It's that time of year again, time to do some Spring cleaning here at the church.



Put these words of mine in  
your heart and soul ....  
Teach them to your children ....

Deuteronomy 11:18-19, NRSV



**Maundy Thursday,  
April 9, 7:30 PM**

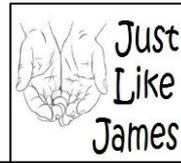
Holy Communion  
"The Blood of the Lamb"  
Offering goes to  
Missionary Heiney

**Good Friday,  
April 10, 7:30 PM**

"Behold! Your King!"  
Offering goes to  
Redeemer  
Scholarship Fund

**EASTER SUNDAY  
April 12**

Early Services 7:00 am  
Easter Breakfast  
8:15 am  
Sunday School 9:00 am  
Service 10:15 am



**Suggestions for the food  
pantry for March are  
Spaghetti Sauce, Pasta**

As always, if you would like to make a monetary donation, please note "food pantry" and give to Cathy in the office.

## THIS WEEK AT REDEEMER

<b>MONDAY:</b>	6:00 pm Being Lutheran Class
<b>WEDNESDAY:</b>	6:00 pm BASIC Meal 6:30 pm BASIC Classes <b>7:30 pm Lent Devotions</b>
<b>THURSDAY:</b>	10:00 am Thursday School 7:00 pm TRUTH Talk
<b>NEXT SUNDAY:</b> (March 22)	9:00 AM Sunday School 10:15 AM Worship with Holy Communion After Service: Middle School Group 8:00 AM Lutheran Hour on 1280 AM 10:30 AM Lutheran Hour on 95.9 FM

## THOSE SERVING AT REDEEMER

<b>ELDER:</b>	Martin Ray & Jim Holloway Jr.
<b>MUSIC:</b>	Concordia Organist
<b>GREETER:</b>	<b>Sunday:</b> Joyce Holloway <b>Evening:</b> Sue Snider
<b>ALTAR COMMITTEE:</b>	Sheryl Harper, Sarah O'Donnell, Eulonda Eckhoff

## STEWARDSHIP

<b>March 4, 2020 - Midweek</b>	– Worship – 24; Thursday School/TRUTH Talk - \$146.50
<b>March 8, 2020</b>	– Worship – 61; Sunday School – 32 Sunday School - \$7.75
<b>Budget Needs Weekly</b>	- <b>\$3,009.54;</b>
<b>Home Budget Offering</b>	- <b>\$1768.00</b>
Missions	- \$250.00
FLH	- \$6.00