



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**



www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

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**LSB Divine Service Setting I
Thirteenth Sunday after Pentecost
August 18, 2024**

Lighting of the Candles *Jesus says: "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."*
John 6:12

Hymn of Invocation "Blessed Jesus, at Your Word" No. 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
 With the beams of truth un - cloud - ed, You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.
 Tune: Johann Rudioh Ahle, 1625-73, alt. Text and tune: Public domain

(stand)

Confession and Absolution

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen. *Matthew 28:19 and 18:20*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

I John 1:12 and Philippians 1:6

Introit

Psalm 111:1-5, 9; antiphon: v. 10

P: The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C: His praise endures forever!

P: Praise the LORD! I will give thanks to the LORD with my whole heart,

C: in the company of the upright, in the congregation.

P: Great are the works of the LORD,

C: studied by all who delight in them.

P: Full of splendor and majesty is his work,

C: and his righteousness endures forever.

P: He has caused his wondrous works to be remembered;

C: the LORD is gracious and merciful.

P: He provides food for those who fear him;

C: he remembers his covenant forever.

P: He sent redemption to his people; he has commanded his covenant forever.

C: Holy and awesome is his name!

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C: His praise endures forever!

Lord Have Mercy (Kyrie)

Mark 10:47

P: In peace let us pray to the Lord



P: For the peace from above and for our salvation let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.



P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort and defend us, gracious Lord.

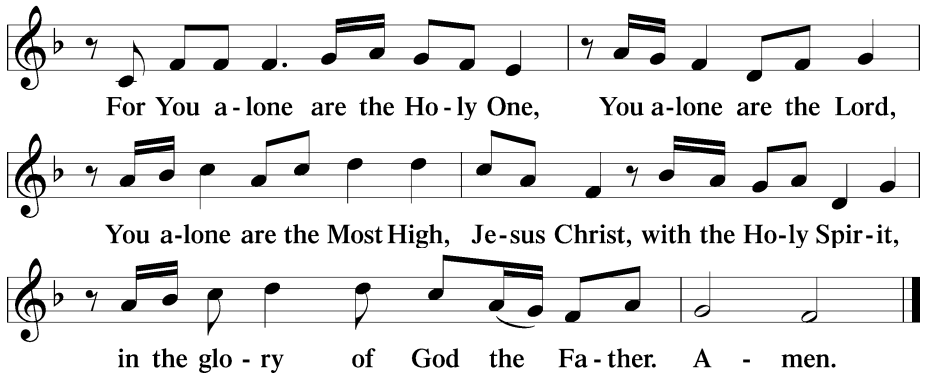


Glory to God in the Highest (Gloria in Excelsis)

Romans 8:34

P: Glory to God in the highest, and peace to His people on earth.

Lord God, heav-en-ly king, al-might-y God and Fa - ther:
We wor-ship You, we give You thanks, we praise You for Your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect

P: The Lord be with you.



G And al - so with you.

P: Let us pray... one God, now and forever.

C: Amen.

(sit)

Old Testament Reading

Proverbs 9:1–10

- ¹Wisdom has built her house;
 she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
 she has also set her table.
- ³She has sent out her young women to call
 from the highest places in the town,
- ⁴"Whoever is simple, let him turn in here!"
 To him who lacks sense she says,
- ⁵"Come, eat of my bread
 and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
 and walk in the way of insight."
- ⁷Whoever corrects a scoffer gets himself abuse,
 and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
 reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
 teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
 and the knowledge of the Holy One is insight.

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

John 6:68-69

All: Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God."

Epistle

Ephesians 5:6-21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

"Awake, O sleeper,
and arise from the dead,
and Christ will shine on you."

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

P: This is the Word of the Lord.

C: Thanks be to God.

(stand)

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel

John 6:51–69

P: The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

⁵¹[Jesus said:] "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever." ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

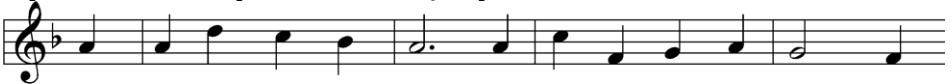
⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, "Do you want to go away as well?" ⁶⁸Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God."

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

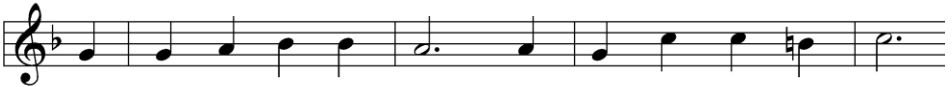
(Sit)



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing;
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Sermon

(stand)

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church - *After each petition*

P: Lord, in your mercy,

C: hear our prayer.

(sit)

Offering

(stand)

Offertory

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Concluding Collect

The Benediction

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make His face shine on you And be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

(Sit)

Closing Hymn

"Take My Life and Let It Be"

No. 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79 Tune: William H. Havergal, 1793-1870 Text and tune: Public domain

Mission Update



✝ **THE ALTAR FLOWERS** are given to the glory of God by Fern Knocke in loving memory of Erv.

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Marty Villars, Barbara Elliott, Deanna Hegedus, Diana Trent, Barb Sweet, Randy Sweet, Bob Feasel, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Clara Hays.

TODAY! Sunday, August 18th after the service Pastor would like to have a meeting for all **families with children**. We will be discussing Sunday School, Confirmation, & Youth group.



Come join us for our interesting and exciting Bible study of "Job" at 9:00 am in adult Sunday School.

Men! Would you like to be involved in the service? We need ushers to



USHERS SIGN UP LIST

help with the offering and communion. Please list your name and phone number on a month or two you would be available. If you have questions, please contact Jake Richardson or one of the Elders.

Food Pantry Update! Since January the Food Pantry has helped an average of two families per month. The Pantry has enough to continue for another few months. If you would like to bring a few items, I recommend pasta, spaghetti sauce, and/or canned chicken. If we have too much, it will go out of date and we cannot give it out.

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion

After Service: All Parents with Children Meeting in Library

TUESDAY: 7:00 pm Council Meeting

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Eric Snider

Altar Committee: Jody Rahn, Ellen Cales, Darcy Richardson

Greeter: Jody Rahn

STEWARDSHIP

August 11, 2024 – Worship – 72

Budget Needs Weekly - \$2,932.62 FLH - \$3.00

Home Budget Offering - \$2,722.00 Freida Kahle Memorial - \$50.00