



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**

**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

**Church Office - 620-442-5240    [secretaryrlc320@gmail.com](mailto:secretaryrlc320@gmail.com)**

**Pastor Christopher Warneke    [pastorcwarneke@gmail.com](mailto:pastorcwarneke@gmail.com)**



**Divine Service III  
Fourteenth Sunday after Pentecost  
August 25, 2024**

# Hymn of Invocation "What Wondrous Love Is This" No. 543



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P:** Our help is in the name of the Lord,

**C: who made heaven and earth.**

**P:** I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P:** O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## Service of the Word

### Introit

*Psalm 26:1-2, 6-7; antiphon: v. 8*

**P:** O Lord, I love the habitation of your house

**C: and the place where your glory dwells.**

**P:** Vindicate me, O Lord, for I have walked in my integrity,

**C: and I have trusted in the Lord without wavering.**

**P:** Prove me, O Lord, and try me;

**C: test my heart and my mind.**

**P:** I wash my hands in innocence and go around your altar, O Lord,

**C: proclaiming thanksgiving aloud, and telling all your wondrous deeds.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P:** O Lord, I love the habitation of your house

**C: and the place where your glory dwells.**

### Kyrie

**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

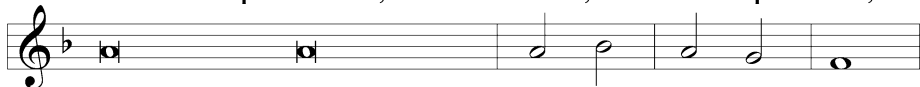
## Gloria in Excelsis



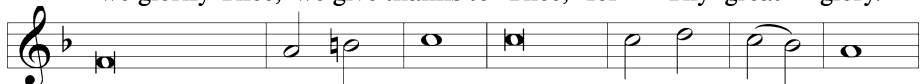
**P** Glory be to God on high: **C** and on earth peace, good - will toward



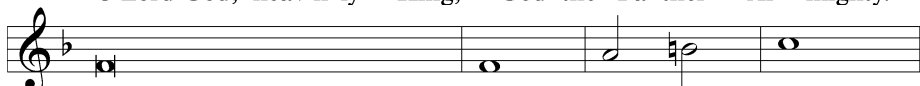
men. We praise Thee, we bless Thee, we wor - ship Thee,



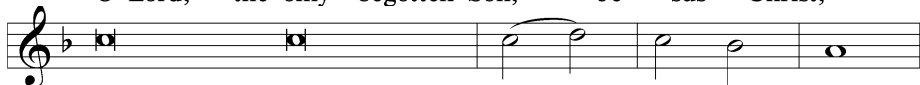
we glorify Thee, we give thanks to Thee, for Thy great glory.



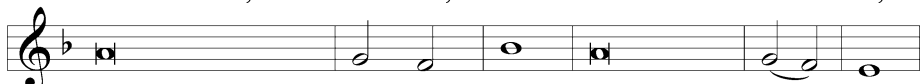
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



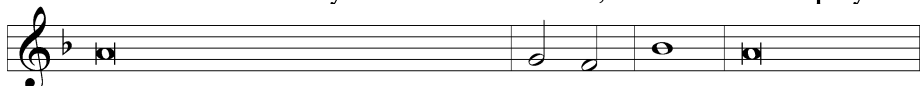
O Lord God, Lamb of God, Son of the Father,



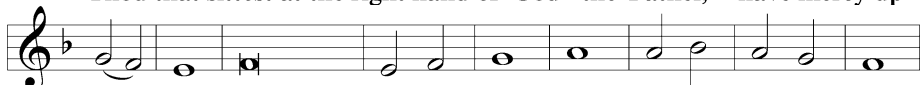
that takest away the sin of the world, have mercy up-on us.



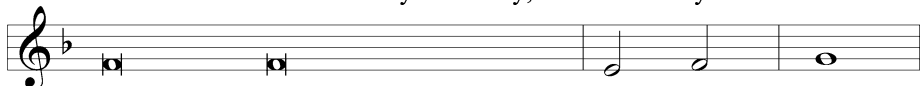
Thou that takest away the sin of the world, re-ceive our prayer.



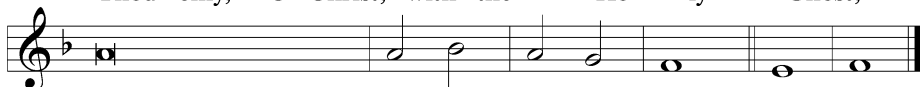
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

**C: Amen.**

*Sit*

## Old Testament Reading

*Isaiah 29:11–19*

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

<sup>13</sup>And the Lord said:

"Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden."

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, "Who sees us? Who knows us?"

<sup>16</sup>You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
"He did not make me";  
or the thing formed say of him who formed it,  
"He has no understanding"?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

P: This is the Word of the Lord.

**C: Thanks be to God.**

### Memory Verse

*John 6:68-69*

**All: Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God."**

### Epistle

*Ephesians 5:22-33*

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*Stand*

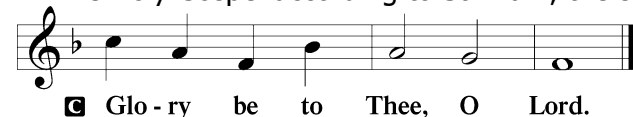
### Alleluia



### Holy Gospel

*Mark 7:1-13*

P: The Holy Gospel according to St. Mark, the seventh chapter.



<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,  
but their heart is far from me;

<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits**

at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day      "Lord, Help Us Ever to Retain"      No. 865



1 Lord, help us ev - er to re - tain      The Cat - e -  
2 Help us Your ho - ly Law to learn,      To mourn our  
3 Hear us, dear Fa - ther, when we pray,      For need - ed  
4 Lord, when we fall or go a - stray,      Ab - solve and



chism's — doc - trine      plain      As      Lu - ther      taught      the  
sin and from it turn      In      faith to You and  
help from day to day      That as Your chil - dren  
lift us up, we pray;      And through the Sac - ra -



Word of truth      In sim - ple style      to ten - der youth.  
to Your Son      And Ho - ly Spir - it, Three in One.  
we may live,      Whom You bap - tized and so re - ceived.  
ment in - crease      Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt. Tune: As hymnodus sacer, 1625, Leipzig Text and tune: Public domain


Sermon


Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory



 Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church - After each petition

P: Lord, in your mercy,

**C: hear our prayer.**

## Service of the Sacrament

### Preface

P: The Lord be with you.

☐ And with thy spir - it.

P: Lift up your hearts.

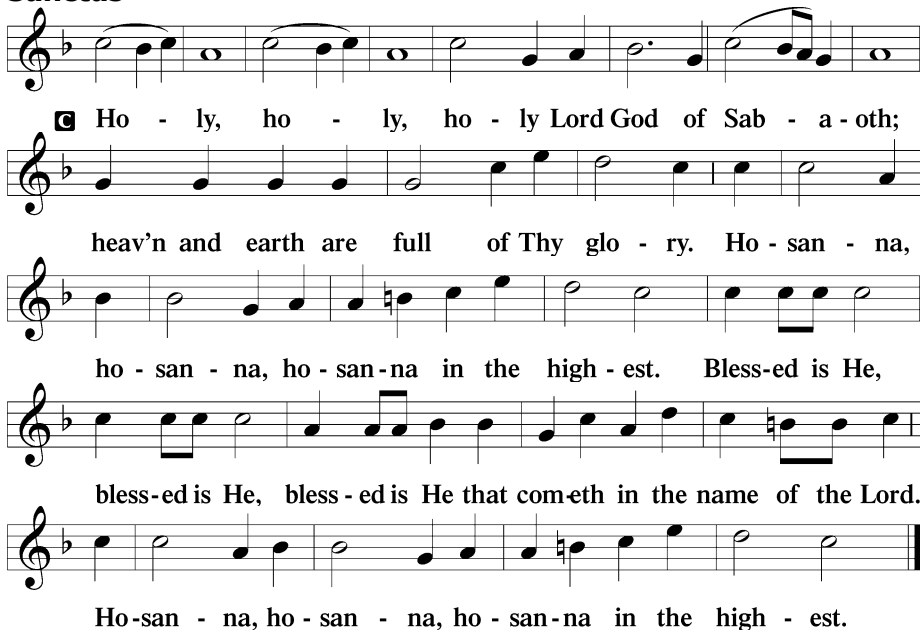
☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

☐ It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

P: The peace of the Lord be with you always.



A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

**THE DISTRIBUTION** *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

*In faithfulness to God's Word, our congregation practices close communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.*


## Distribution Hymns

### "O Morning Star, How Fair and Bright"

No. 395

1 O Morn-ing Star, how fair and bright! You shine with God's  
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
3 Lord, when You look on us in love, At once there falls  
4 Al-might-y Fa-ther, in Your Son You loved us when

own truth and light, A-glow with grace and mer-cy!  
our hearts now shine; There light a flame un-dy-ing!  
from God a-bove; A ray of pur-est plea-sure.  
not yet be-gun Was this old earth's foun-da-tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
In Your one bod - y let us be As liv - ing branch -  
Your Word and Spir - it, flesh and blood Re - fresh our souls  
Your Son has ran - somed us in love To live in Him

ter, You have won Our hearts to serve You on - ly!  
es of a tree, Your life our lives sup - ply - ing.  
with heav'n - ly food. You are our dear - est trea - sure!  
here and a - bove: This is Your great sal - va - tion.

Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
Now, though dai - ly Earth's deep sad - ness May per - plex us  
Let Your mer - cy Warm and cheer us! O draw near us!  
Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
And dis - tress us, Yet with heav'n - ly joy You bless us.  
For You teach us God's own love through You has reached us.  
Life for - ev - er, Keeps us Yours and fails us nev - er!

- 5** O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out! Jubilation! Exultation! Tell the story!  
Great is He, the King of Glory!
- 6** What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning! Amen! Amen! Come, Lord Jesus!  
Crown of gladness! We are yearning  
For the day of Your returning!

# "My Hope Is Built on Nothing Less"

No. 575575 My



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on me  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt. Tune: John Stainer, 1840-1901 Text and tune: Public domain

# "Alleluia! Let Praises Ring"

No. 822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
of God we sing, In whom we are e - lect - ed.  
ly Ghost we sing For our re - gen - er - a - tion.  
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
He bought His Church with His own blood, He cleansed her in  
The sav - ing faith in us He wrought And us un - to  
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!

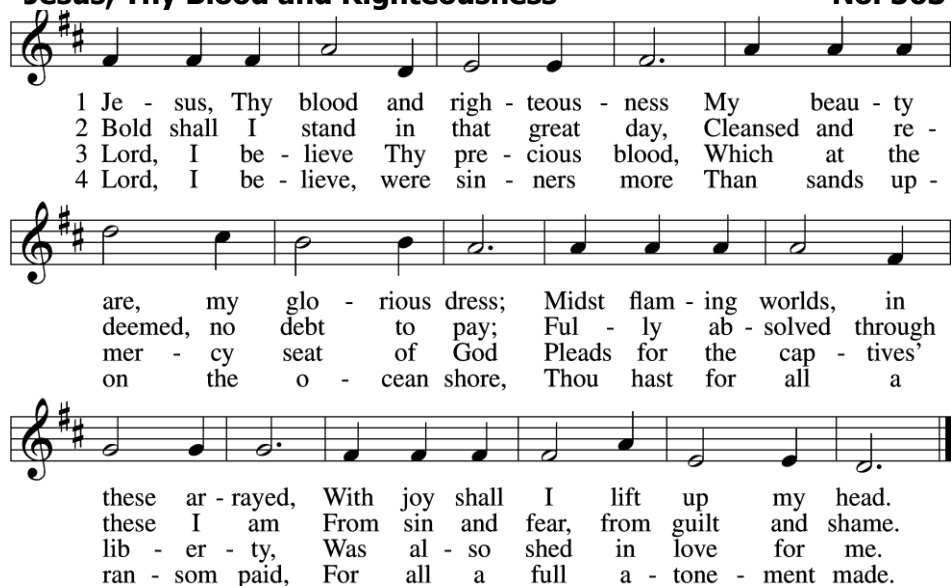
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556-1608 Text and tune: Public domain

## "Jesus, Thy Blood and Righteousness"

No. 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -

are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a

these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

**5** When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

**6** Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

*Stand*

## Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with out end. A - men.

## Thanksgiving

**P:** O give thanks unto the Lord, for He is good,

**C:** and His mercy endureth for - ev - er.

**P:** Let us pray... one God, now and forever.

**C: Amen.**

**P:** The Lord be with you.

**C:** And with thy spir - it.

## Benedicamus

P: Bless we the Lord.



**C** Thanks be to God.

## Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Closing Hymn "All Christians Who Have Been Baptized" No. 596



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.



5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vleker, 1961 Tune: Etlich Cristlich liden, 1524, Wittenberg Text: © 2004 Concordia Publishing House. Used by permission: LSB  
Hymn License no. 110002060 Tune: Public domain

**Please join us for the dedication of the Cross Sculpture donated to the church by Gary Kahle.**

† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God by Nancy Pond in honor of Bryson Pond & Marilynn Marrs' Birthdays

† **IN OUR PRAYERS** we remember all who are ill or under medical care, Marty Villars, Barbara Elliott, Deanna Hegedus, Diana Trent, Barb Sweet, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Clara Hays.



Confirmation  
Class

Confirmation Classes will begin at 6:00 pm on Wednesday, September 11<sup>th</sup> with a meeting of parents and students. The goals and expectations of Confirmation Class will be explained.



**Come join us** for our interesting and exciting Bible study of "Job" at 9:00 am in adult Sunday School.

Youth Group will meet on the Wednesday,  
September 11<sup>th</sup> at 7:00 pm.  
All 5<sup>th</sup> through 12<sup>th</sup> graders are welcome.



---

### **THIS WEEK AT REDEEMER**

**TODAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion

**NEXT SUNDAY:** 9:00 am Sunday School  
10:15 am Divine Service without Holy Communion  
8:00 am Lutheran Hour on 1280 AM  
10:30 am Lutheran Hour on 95.9 FM

---

### **THOSE SERVING AT REDEEMER**

**Officiating Elder:** Eric Snider

**Altar Committee:** Jody Rahn, Ellen Cales, Darcy Richardson

**Greeter:** Jody Rahn

---

### **STEWARDSHIP**

**August 18, 2024 – Worship – 72**

**Budget Needs Weekly - \$2,932.62**

**Home Budget Offering - \$1,107.00**