

## REDEEMER LUTHERAN CHURCH 320 WEST CENTRAL AVENUE ARKANSAS CITY, KS 67005-2637

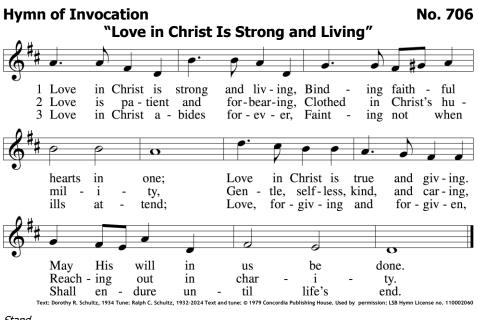
## www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – Icms.org Adopted mission: West Africa – Pastor Tim and Beth Heiney Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240secretaryrlc320@gmail.comPastor Christopher Warnekepastorcwarneke@gmail.com



## Divine Service III First Sunday after Christmas December 29, 2024



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Stand
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## **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- P: In the name of the Father and of the  $\mathbf{\Phi}$  Son and of the Holy Spirit.
- C: Amen.
- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P: O almighty God, merciful Father,
- C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  A Son and of the Holy Spirit.
- C: Amen.

## Service of the Word

## Introit

## Psalm 98:1-4; antiphon: Isaiah 52:10

- P: The LORD has bared his holy arm before the eyes of all the nations,
- C: and all the ends of the earth shall see the salvation of our God.
- P: Oh sing to the LORD a new song, for he has done marvelous things!
- C: His right hand and his holy arm have worked salvation for him.
- P: The LORD has made known his salvation;
- C: he has revealed his righteousness in the sight of the nations.

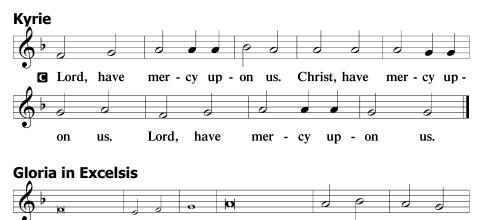
P: He has remembered his steadfast love and faithfulness to the house of Israel.

## C: All the ends of the earth have seen the salvation of our God.

- P: Make a joyful noise to the LORD, all the earth;
- C: break forth into joyous song and sing praises!
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The LORD has bared his holy arm before the eyes of all the nations,

C: and all the ends of the earth shall see the salvation of our God.



P Glory be to God on high: C and on earth peace, good - will toward

Θ O O We praise Thee, we bless Thee, we wor-ship Thee, men. O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. Ο 10 0 0 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 O O Lord. the only begotten Son, Je - sus Christ: O O 0 0 O Lord God, Lamb of God, Son of the Father, ο O O 0 that takest away the sin of the world, have mercy up - on us. ο O 6 0 Thou that takest away the sin of the world, re-ceive our prayer. ο O O Thou that sittest at the right hand of God the Father, have mercy up -0 0 0 0 0 O For Thou only art holy; Thou on - ly art the Lord. on us. ο O O  $\overline{\mathbf{n}}$ O Christ, with the Thou only, Ho ly Ghost, -O art most high in the glory of God the Father. A - men. Salutation and Collect of the Day The Lord be with you. P:



- P: Let us pray... one God, now and forever.
- C: Amen.

Sit

## **Old Testament Reading**

## Exodus 13:1–3a, 11–15

<sup>1</sup>The Lord said to Moses, <sup>2</sup>"Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

<sup>3</sup>Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the Lord brought you out from this place. . . .

<sup>11</sup>"When the Lord brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, <sup>12</sup>you shall set apart to the Lord all that first opens the womb. All the firstborn of your animals that are males shall be the Lord's. <sup>13</sup>Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. <sup>14</sup>And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the Lord brought us out of Egypt, from the house of slavery. <sup>15</sup>For when Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the Lord all the males that first open the womb, but all the firstborn of my sons I redeem.'''

P: This is the Word of the Lord.

## C: Thanks be to God.

## **Memory Verse**

Isaiah 9:6

## For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

## Epistle

<sup>12</sup>Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, <sup>13</sup>bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you

## Colossians 3:12–17

do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

P: This is the Word of the Lord.

## C: Thanks be to God.

Stand

## Alleluia



## **Holy Gospel**

Luke 2:22-40

P: The Holy Gospel according to St. Luke, the second chapter.



<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>"Lord, now you are letting your servant depart in peace,

according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,

and for glory to your people Israel."

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P: This is the Gospel of the Lord.



## **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☆ of the world to come. Amen.

Sit

Hymn of the Day "Let All Tog	gether Praise Our God" No. 389
1 Let all to - geth - er 2 He leaves His heav'n - ly 3 With - in an earth - born 4 He un - der - takes a	praise our God Be - fore His Fa - ther's throne, Is born an form He hides His all - cre - great ex - change, Puts on our
glo-rious throne; To - day in - fant small, And in at - ing light; To serve hu - man frame, And in	He o - pens heav'n a - gain To a man - ger, poor and lone, Lies us all He hum - bly cloaks The re - turn gives us His realm, His
give us His own Son, in a hum - ble stall, splen-dor of His might, glo - ry, and His name,	Togive usHis ownSon.Liesin ahum - blestall.Thesplen - dorofHismight.Hisglo - ry,andHisname.

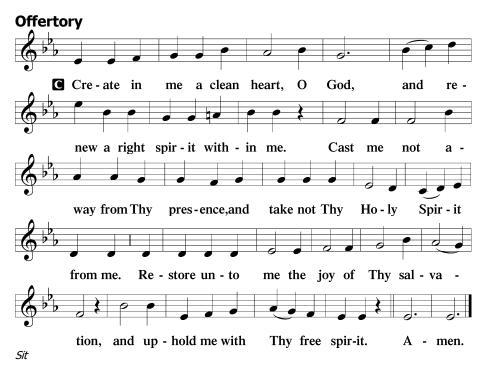
- 5 He is a servant, I a lord: How great a mystery! How strong the tender Christ Child's love! No truer friend than He, No truer friend than He.
- 6 He is the key and He the door To blessèd paradise;
  The angel bars the way no more. To God our praises rise, To God our praises rise.
- 7 Your grace in lowliness revealed, Lord Jesus, we adore
   And praise to God the Father yield And Spirit evermore; We praise You evermore.

Text (sts. 1, 3-7): tr. F. Samuel Janzow, 1913-2001; (st. 2): tr. August Crull, 1845-1923, alt. Text and tune: Nicolaus Herman, c. 1480-1561 Text (sts. 1, 3-7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060 Text (st. 2) and tune: Public domain

## Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. C: Amen.



## Offering

### Stand

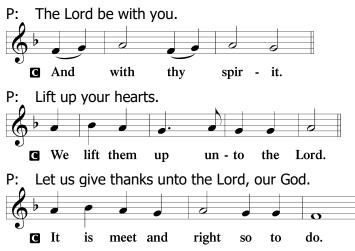
## Prayer of the Church - After each petition

P: Lord, in your mercy,

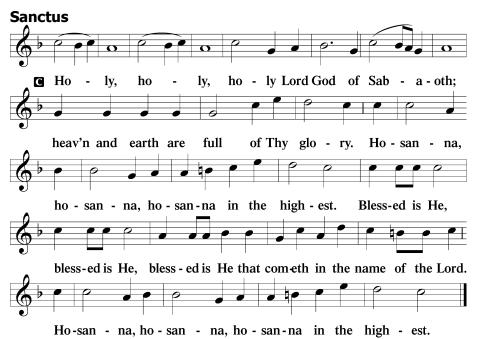
C: hear our prayer.

## Service of the Sacrament

## Preface



P: It is truly meet, right, and salutary ... evermore praising You and saying:



## Lord's Prayer

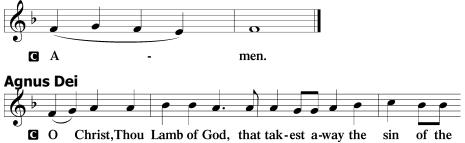
Matthew 6:9-13

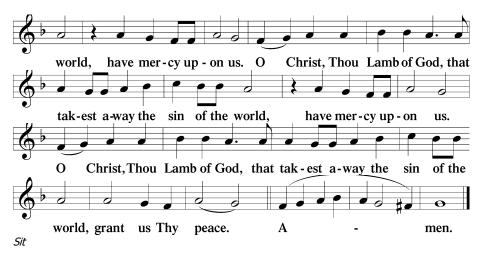
Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

## Pax Domini

P: The peace of the Lord be with you always.





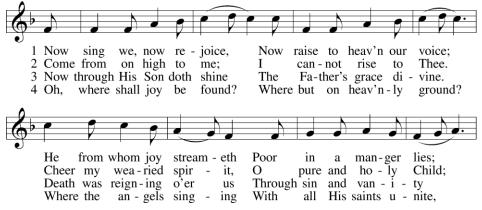
**THE DISTRIBUTION** As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.

In faithfulness to God's Word, our congregation practices close communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

## **Distribution Hymns**

## "Now Sing We, Now Rejoice"

# 386 Now Sing We, Now Rejoice Revelation 21:3-4 {4}; 1 Peter 1:8-9 {3}; John 12:32 {2}; Luke 2:1-14 {1}



#### No. 386



`The`	Infant	t Pries	st Was	Holy	Born'	<b>r</b>				No.	624
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1	The	in -	fant	Priest	was	ho -	ly	born	For	us	un -
2		great	High	Priest	in	hu -	-	flesh	Was	i -	con
3	The	ho -		Lamb		daunt -		came	То	God's	own
4	But	death	would	not	the	vic -	tor	be	Of	Him	who
<b>\$</b> ##	ho - of al - hung	ly God's tar up -	lit	for - teous with the	lorn; - ness. flame tree.	From His ; Whil He	h e we		ly bwed ing us	tem - touch b an - to	
<b>₿</b> ##	forth sanc hid Ho -	came - ti - their o ly I	ty; ] eyes, 7		ind i iest l	ed from re - mov be - can he vei	red ne	im - p a s	er - bu - sac - fore	ni - ri - ri - God's t	

- The veil is torn, our Priest we see, 5 As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- The body of God's Lamb we eat, 6 A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King. Text: Chad L. Bird, 1970 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

"Let the Earth Now Praise the Lord"	No. 352
• 1 Let the earth now praise the Lord, Who ha 2 What the Fa - thers most de - sired, What the 3 A - bram's prom - ised great re - ward, Zi - on 4 As Your com - ing was in peace, Qui - et	e proph - ets' 's help - er,
kept His word And at last to us did heart in - spired, What they longed for man - ya Ja - cob's Lord— Him of two - fold race be gen - tle - ness, Let the same mind dwell in	a year,
	0
Christ, the sin - ner's help and Stands ful - filled in glo - ry Tru - ly came, as long fore - Which is Yours e - ter - nal -	friend. here. told. ly.

- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

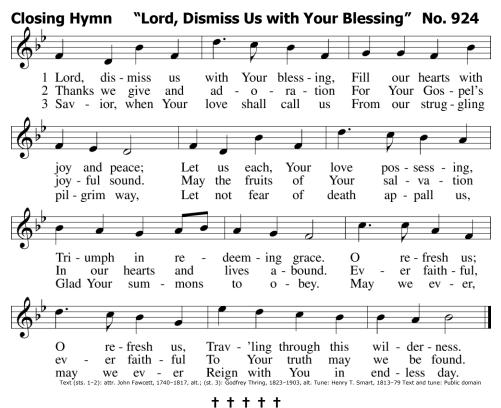
Text: Heinrich Held, 1620-59; tr. Catherine Winkworth, 1827-78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain Stand

**Nunc Dimittis** O Lord, now lettest Thou Thy servant de - part in С peace ac- $\mathbf{O}$  $\overline{}$ cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,



## Benediction





## earrow earrow

Nancy & Bryson Pond Larry & Rose Anstine Eulonda Eckhoff Jane Osburn Ray Pool Sheryl Harper Raymond & Jody Rahn Pattie & Duane Oestmann Aaron & Sarah O'Donnell Eric & Sue Snider Jim & Joyce Holloway Altar Fund

IN OUR PRAYERS we remember all who are ill or under medical care, Kimmee Cash (Sherri Mulanix's daughter-in-law), Cindy Griffith (Debbie Smith's sister), Duane Oestmann, Barb Sweet, Marty Viller, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Marsha Seals, Deanna Hegedus

Thank you to all who purchased a poinsettia to decorate the church with this season. You can take your poinsettia home with you after the service. If you do not want your poinsettia, please let Cathy know.



Confirmation Class starts again on January 8<sup>th</sup>!



\*New Year's Eve Offering goes to -

**Epiphany** Offering goes to - **7:00 pm, Wednesday, December 31<sup>st</sup>** Missions - Heiney

**7:00 pm, Monday, January 6<sup>th</sup>** Fairmount Ministries

## NEXT WEEK'S READINGS – OLD TESTAMENT: 1 Kings 3:4-15 SECOND READING: Ephesians 1:3-14 GOSPEL: Luke 2:40-52

## THIS WEEK AT REDEEMER

**TODAY:**9:00 am Sunday School<br/>10:15 am Divine Service with Holy Communion**NEXT SUNDAY:**9:00 am Sunday School<br/>10:15 am Divine Service without Holy Communion<br/>8:00 am Lutheran Hour on 1280 AM<br/>10:30 am Lutheran Hour on 95.9 FM

## **THOSE SERVING AT REDEEMER**

Officiating Elder:	Raymond Rahn
Altar Committee:	Jody Rahn, Linda Shepard, Nancy Pond
Greeter:	Jody Rahn
Acolytes:	

## **STEWARDSHIP**

**December 18, 2024** – Midweek – Worship – 20 Lutheran Hour - \$307.00

December 22, 2024 - Worship - 73 Budget Needs Weekly - \$2,922.58 Home Budget Offering - \$2,130.00 Benevolence - \$25.00 Lutheran Hour - \$45.00 High School Youth Group Trip - \$20.00 Concordia Academy Wichita - \$25.00 Shekels for a Seminarian - \$4.00