



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240 secretaryrlc320@gmail.com

Pastor Christopher Warneke pastorcwarneke@gmail.com

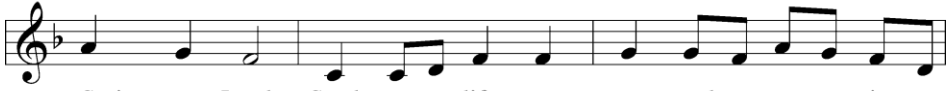


**Divine Service III
Sixteenth Sunday after Pentecost
September 8, 2024**

"Faith and Truth and Life Bestowing"



1 Faith and truth and life be - stow - ing, O - pen now the
 2 May the Spir - it's pow'r un - ceas - ing Bring to life the



Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
 hid - den grain, Dai - ly in our hearts in - creas - ing,



Scat - tered on the wind a - broad. Let not hearts, Your
 Bear - ing fruit that shall re - main. So in Scrip - ture,



Word re - ceiv - ing, Like a bar - ren field be found, Choked with
 song, and sto - ry, Sav - ior, may Your voice be heard. Till our



thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
 eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926–2024 Tune: Columbian Harmony, 1825, Cincinnati Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgive the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

P: The LORD is the strength of his people;

C: he is the saving refuge of his anointed.

P: To you, O LORD, I call; my rock, be not deaf to me,

C: lest, if you be silent to me, I become like those who go down to the pit.

P: Hear the voice of my pleas for mercy, when I cry to you for help,

C: when I lift up my hands toward your most holy sanctuary.

P: Blessed be the LORD!

C: For he has heard the voice of my pleas for mercy.

P: The LORD is my strength and my shield; in him my heart trusts, and I am helped;

C: my heart exults, and with my song I give thanks to him.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The LORD is the strength of his people;

C: he is the saving refuge of his anointed.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

☐ Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

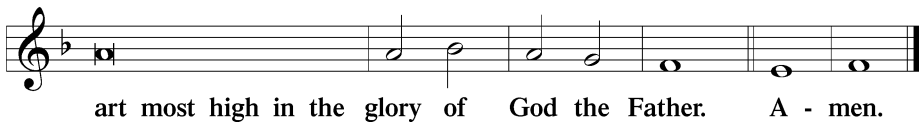
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

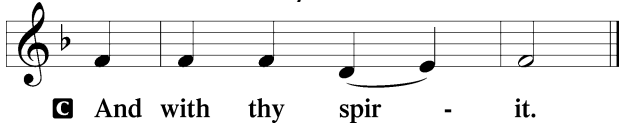
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day

P: The Lord be with you.



P: Let us pray... one God, now and forever.

C: Amen.

Sit

Old Testament Reading

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,
"Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you."

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water.

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

Romans 1:16

All: For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Epistle

James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears

the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet,"⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia

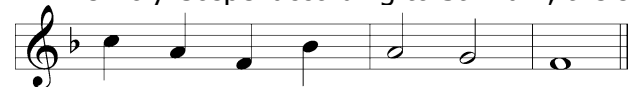


☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 7:24-37

P: The Holy Gospel according to St. Mark, the seventh chapter.



☐ Glo - ry be to Thee, O Lord.

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came

and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the

prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day "Lord, Open Now My Heart to Hear" No. 908



1 Lord, o - pen now my heart to hear, And through Your
 2 Your Word in - spires my heart with - in; Your Word grants
 △ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
 heal - ing from my sin; Your Word has pow'r to guide and
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
 bless; Your Word brings peace and hap - pi - ness.
 be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611-84; (sts. 1, 3): tr. Matthias Loy, 1828-1915, alt.; (st. 2): tr. Mark A. Jeske, 1952 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110002060 Text (sts. 1, 3) and tune: Public domain

Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church - *After each petition*

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.

☐ And with thy spir - it.

P: Lift up your hearts.

☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

☐ It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.

☐ A - men.

Agnus Dei

☐ O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

In faithfulness to God's Word, our congregation practices close communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns

"Lord, Whose Love through Humble Service"

No. 848



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

"Your Hand, O Lord, in Days of Old"

No. 846



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,
 And now, O Lord, be near eyes to bless,
 To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and



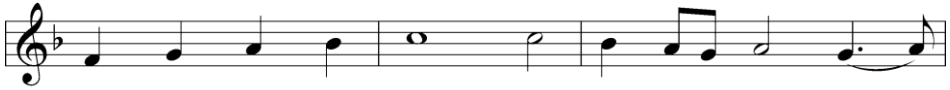
mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

"O Son of God, in Galilee"

No. 841



1 O Son of God, in Gal - i - lee You
2 O lis - ten to the si - lent prayer Of
3 The speech - less tongue, the life - less ear You
4 Mean - while to them the lis - t'ning ear Of
5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the
Your af - flict - ed ones. O bid them cast on
can re - store, O Lord; Your "Eph - pha - tha," O
stead - fast faith im - part, And let Your Word bring
loss will prove a gain; All mys - t'ries we shall



blind to see; O bless - ed Lord, be near.
You their care; Your grace to them make known.
Sav - ior dear, Can in - stant help af - ford.
light and cheer To ev - 'ry trou - bled heart.
un - der - stand, For You will make them plain.

Text: Anna B. D. Hoppe, 1889-1941, alt. Tune: Lucius Chapin, 1760-1842 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

"Hail to the Lord's Anointed"

No. 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;

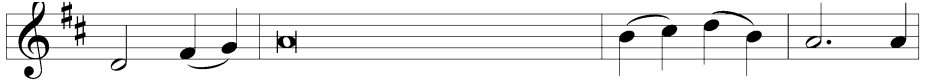


To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were precious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt. Tune: Leonhart Schröter, c. 1532–c. 1601 Text and tune: Public domain

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



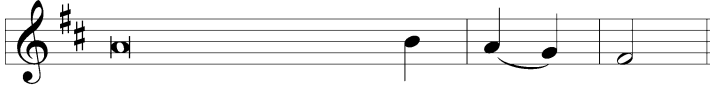
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.



C And with thy spir - it.

Benedicamus

P: Bless we the Lord.



C Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Closing Hymn "Lord of All Nations Grant Me Grace" No. 844



1 Lord of all na - tions, grant me grace
2 Break down the wall that would di - vide
3 For - give me, Lord, where I have erred
4 Give me Thy cour - age, Lord, to speak
5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
Thy chil - dren, Lord, on ev - 'ry side.
By love - less act and thought - less word.
When - ev - er strong op - press the weak.
And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916-2018, alt. Tune: Georg Joseph, 17th cent., adapt. Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God by Pattie & Duane Oestmann in honor of their Grandchildren & Great Grandchildren

† **IN OUR PRAYERS** we remember all who are ill or under medical care, Barbara Elliott, Deanna Hegedus, Diana Trent, Barb Sweet, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Clara Hays, Mitch Winstead (Duane Oestmann's nephew)



Confirmation
Class

Confirmation Classes will begin at 6:00 pm on Wednesday, September 11th with a meeting of parents and students. The goals and expectations of Confirmation Class will be explained.

Youth Group will meet on the Wednesday, September 11th at 7:00 pm.
 All 5th through 12th graders are welcome.



FRIDAY, SEPTEMBER 13 starting at 5:30 pm at Trinity in Winfield.

Trinity has invited us to share food, fun, and fellowship. Trinity will provide the meat, table service, and drinks. Please bring a side dish and/or a dessert to share and your favorite game. **Sign-up sheet** is on the bulletin board in the entryway.

VOLUNTEERS ARE NEEDED TO TEACH SUNDAY SCHOOL!

Darcy is compiling a list of volunteers. You can volunteer for a week, a month, or just now and then. Help us get Sunday School for our church children started again.

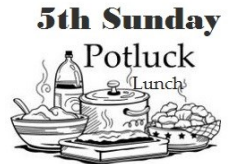
Materials will be provided. Please talk to Susie, Darcy, Cathy, or Pastor if you have questions.



Pastor wants to have an **"It's All About Jesus" Class** soon. "It's All about Jesus" is an opportunity for you to join us for an overview of Christian teaching. In a relaxed atmosphere, we will explore and discuss life's biggest questions and hear God's comforting answers. Please talk to Pastor and let him know if you or someone you know would be interested in attending. The time and start date will be determined by the schedule of those attending. Please feel free to invite a friend to come with you.



September 29th is the 5th Sunday in September. That means there will be a potluck lunch after service that day. Please bring something to share and enjoy the food and fellowship.



CAN YOU HELP ?

WE NEED YOUR HELP WITH THE TRUTH TALK FALL FESTIVAL

We would like to invite you to help serve at our October 3rd Fall Festival for our TRUTH Talk friends!

We will be serving them a meal, so we will need help serving and cleaning up.

There will also be games with prizes that they can win so

? cash, checks or gift cards are welcome.

There is a basket in the office marked FESTIVAL that you can drop your donation into or you can give it to Cathy or put in an envelope and mark it FESTIVAL and drop it in the offering plate.

➡ Please be sure to check out the words of joy written about this wonderful ministry printed in the September Scribe.

THIS WEEK AT REDEEMER

TODAY:	9:00 am Sunday School 10:15 am Divine Service with Holy Communion
MONDAY:	7:00 pm Council Meeting
WEDNESDAY:	6:00 pm Confirmation Class 7:00 pm Youth Group
FRIDAY:	5:30 pm Parish Life Meal & Games at Trinity
NEXT SUNDAY:	9:00 am Sunday School 10:15 am Divine Service without Holy Communion 8:00 am Lutheran Hour on 1280 AM 10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder:	Raymond Rahn
Altar Committee:	Teresa Holloway, Linda Shepard, Marilynn Marrs
Greeter:	Teresa Holloway

STEWARDSHIP

September 1, 2024 – Worship – 50

Budget Needs Weekly - \$2,932.62

Home Budget Offering - \$4,336.00

Missions - \$430.00

Scholarship - \$20.00

FLH - \$3.00