



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**

**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

**Church Office - 620-442-5240  
[secretaryrlc320@gmail.com](mailto:secretaryrlc320@gmail.com)**

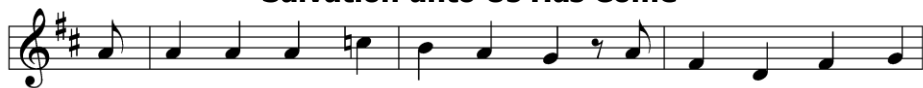


**Divine Service III  
Seventeenth Sunday after Pentecost  
September 24, 2023**

# Hymn of Invocation

No. 555 stanzas 1-5

## "Salvation unto Us Has Come"



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -  
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our  
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's  
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our  
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.  
 ven - geance stayed Which o - ver us im - pend - ed.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

## Service of the Word

### Introit

*Psalms 116:12–13, 15–16; antiphon: v. 17*

P: I will offer to you the sacrifice of thanksgiving

**C: and call on the name of the LORD.**

P: What shall I render to the LORD

**C: for all his benefits to me?**

P: I will lift up the cup of salvation

**C: and call on the name of the LORD.**

P: Precious in the sight of the LORD

**C: is the death of his saints.**

P: O LORD, I am your servant;

**C: I am your servant, the son of your maidservant. You have loosed my bonds.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P:** I will offer to you the sacrifice of thanksgiving

**C: and call on the name of the LORD.**

## Kyrie

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

**P** Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P: The Lord be with you.

☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

**C: Amen.**

*Sit*

### Old Testament Reading

*Isaiah 55:6–9*

- <sup>6</sup>Seek the LORD while he may be found;  
 call upon him while he is near;  
<sup>7</sup>let the wicked forsake his way,  
 and the unrighteous man his thoughts;  
 let him return to the LORD, that he may have compassion on him,  
 and to our God, for he will abundantly pardon.  
<sup>8</sup>For my thoughts are not your thoughts,  
 neither are your ways my ways, declares the LORD.  
<sup>9</sup>For as the heavens are higher than the earth,  
 so are my ways higher than your ways  
 and my thoughts than your thoughts."

P: This is the Word of the Lord.

**C: Thanks be to God.**

### Memory Verse

*Psalms 34:9, 19*

"Oh, fear the LORD, you his saints, for those who fear him have no lack! Many are the afflictions of the righteous, but the LORD delivers him out of them all."

Epistle

Philippians 1:12-14, 19-30

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 20:10-16

P: The Holy Gospel according to St. Matthew, the twentieth chapter.



Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

P: This is the Gospel of  
the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the**

Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☒ of the world to come. Amen.

Sit

Hymn of the Day No. 555 stanzas 6-10  
"Salvation unto Us Has Come"



6 Since Christ has full a - tone-ment made And brought to us sal-  
7 Let me not doubt, but tru - ly see Your Word can - not be  
8 The Law re - veals the guilt of sin And makes us con-science-  
9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
△ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And  
bro - ken; Your call rings out, "Come un - to Me!" No  
strick - en; But then the Gos - pel en - ters in The  
ceas - ing; And by its fruits true faith is known, With  
Spir - it, The God who saved us by His grace; All



build on this foun-da - tion. Your grace a - lone, dear  
false - hood have You spo - ken. Bap - tized in - to Your  
sin - ful soul to quick - en. Come to the cross, trust  
love and hope in - creas - ing. For faith a - lone can  
glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my  
pre - cious name, My faith can - not be  
Christ, and live; The Law no peace can  
jus - ti - fy; Works serve our neigh - bor  
heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.  
put to shame, And I shall nev - er per - ish.  
ev - er give, No com - fort and no bless - ing.  
and sup - ply The proof that faith is liv - ing.  
sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Sermon



*Stand*

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen.**

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

## Service of the Sacrament

## Preface

P: The Lord be with you.



**C** And with thy spir - it.

P: Lift up your hearts.



**C** We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



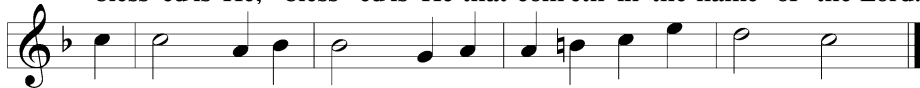
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

P: The peace of the Lord be with you always.



A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

**THE DISTRIBUTION** *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine. In faithfulness to God's Word, our congregation practices close communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.*


## Distribution Hymns

### "Here, O My Lord, I See Thee Face to Face"

No. 631

1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up-on the bread of God,  
 3 This is the hour of ban-quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han-dle things un-seen;  
 Here drink with Thee and the roy-al wine of heav'n;  
 This is the heav'n-ly ta-ble spread for me;  
 An-oth-er arm but Thine to lean up-on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

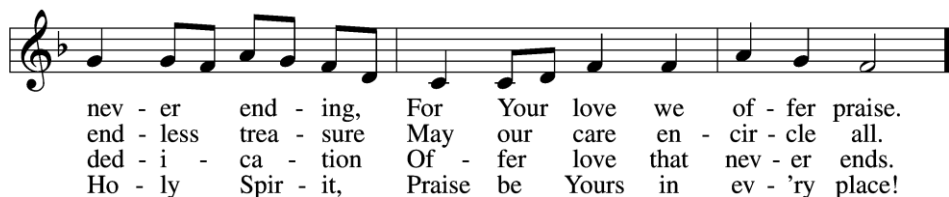
## "Gracious God, You Send Great Blessings"

**No. 782**

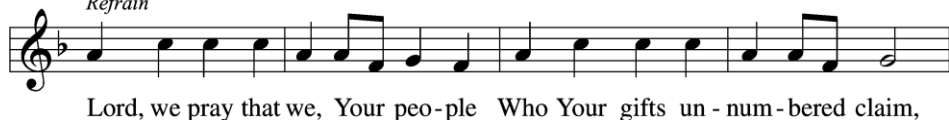


1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 Δ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and



*Refrain*



Text: Gregory J. Wismar, 1946 Tune: Columbian Harmony, 1825, Cincinnati Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002060  
Tune: Public domain

**"Give Thee But Thine Own"**

**No. 781**



- 5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

- 6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823-97 Tune: William H. Monk, 1823-89 Text and tune: Public domain

# "Come, Follow Me, the Savior Spake"

No. 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
2 "I am the light, I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with  
4 "I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex-press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek-ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge  
In suf - f'ring be un - daunt - ed. For those who bear the

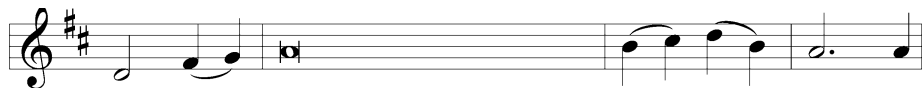


e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal."  
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555-1613, adapt. Text and tune: Public domain

Stand

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

P: Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

P: The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

P: Bless we the Lord.

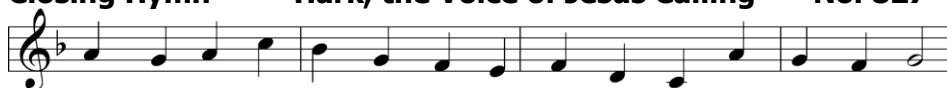
**C** Thanks be to God.

## Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.

# Closing Hymn      "Hark, the Voice of Jesus Calling"      No. 827



1 Hark, the voice of Je - sus call-ing, "Who will go and work to - day?  
2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;  
3 For as rain and snow from heav-en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com-ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?"  
Some are called in heat of mid-day, Oth - ers late in af - ter-noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"?  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955 Tune: Joseph Barnby, 1838–96 Text (sts. 2–4): © 2001 Stephen P. Starke, admin.  
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† † † † †

✠ **THE ALTAR FLOWERS** are given to the glory of God by Duane & Pattie Oestmann in honor of Family Birthdays.

✠ **IN OUR PRAYERS** we remember all who are ill or under medical care, Stephanie Anderson, Marty Villars, Barbara Elliott, Dean Harp, Marcia Cales, Pat Brown (Michele Zimmerman's Aunt), Ira Walker (Joyce Holloway's brother-in-law), Buni Snyder, Art O'Donnell, CJ Beck (Eulonda's nephew), Deanna Hegedus, Shirley Tharp, Sharon Regnier (former member)

**Ladies of the Congregation** – Diane Glasgow, president of the **Trinity Lutheran Church LWML** has extended an invitation to the Ladies of Redeemer to attend their Salad Supper on **Monday, September 25<sup>th</sup> at 5:30 pm.** You have the option of bringing a salad but are welcome without one.



**Please pick up your Congregational Self-Evaluation Tool (C-SET)** to fill out and return to help the Call Committee know what your ideas of characteristics should our next Pastor have. If you need explanation of any of the question, please contact one of the Elders.

**This takes some time to fill out, but it is your opportunity to “voice” your opinion. Please return your C-SET by October 31<sup>st</sup>. Please hand it to one of the Elders or Cathy in the office.**

If you want the complete packet Pastor Panzer gave us for the call process talk to Cathy in the office.

INFO: Pastor Meyer from Trinity Lutheran in Winfield will be our vacancy pastor. Pastor Meyer will be available for any Pastoral Care, but will not be here on Sunday mornings. Vicar Nash Ringquist will be leading worship at Redeemer on the Sunday of each month, beginning October 1<sup>st</sup>. Worship leaders are being scheduled for the rest of the month.

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### **THIS WEEK AT REDEEMER**

<b>TODAY:</b>	9:00 am Adult Sunday School
	10:15 am Divine Service with Holy Communion
<b>NEXT SUNDAY:</b>	9:00 am Adult Sunday School
	10:15 am Divine Service without Holy Communion
	8:00 am Lutheran Hour on 1280 AM
	10:30 am Lutheran Hour on 95.9 FM

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### **THOSE SERVING AT REDEEMER**

<b>Officiating Elder:</b>	Eric Snider
<b>Altar Committee:</b>	Joyce Holloway, Rose Anstine, Patty Tharp

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### **STEWARDSHIP**

**September 17, 2023** - Worship – 45

**Budget Needs Weekly** - \$2,932.62

**Home Budget Offering** - \$1440.00