



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**



**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org  
Adopted mission: West Africa – Pastor Tim and Beth Heiney  
Mexico – Pastor Daniel and Kathy Conrad

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**LSB Divine Service Setting I  
Fourteenth Sunday after Pentecost  
September 6, 2020**

## The Pre-Service Music

**Lighting of the Candles** *Jesus says: "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."*  
*John 6:12*

## Hymn of Invocation

No. 902

### "Lord Jesus Christ, Be Present Now"



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, "O ho - ly,  
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Tune and text: Public domain

(stand)

## Confession and Absolution

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*Matthew 28:19 and 18:20*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have**

**mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*I John 1:12 and Philippians 1:6*

**Introit**

*Psalm 92:1-4; antiphon: v. 5*

P: How great are your works, O LORD!

**C: Your thoughts are very deep!**

P: It is good to give thanks to the LORD,

**C: to sing praises to your name, O Most High;**

P: to declare your steadfast love in the morning,

**C: and your faithfulness by night,**

P: to the music of the lute and the harp,

**C: to the melody of the lyre.**

P: For you, O LORD, have made me glad by your work;

**C: at the works of your hands I sing for joy.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: How great are your works, O LORD!

**C: Your thoughts are very deep!**

**Lord Have Mercy (Kyrie)**

Mark 10:47

P: In peace let us pray to the Lord



**C** Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort and defend us, gracious Lord.



A - men.

## Glory to God in the Highest (Gloria in Excelsis) *Romans 8:34*

P: Glory to God in the highest, and peace to His people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect

P: The Lord be with you.



**C** And al - so with you.

P: Let us pray... one God, now and forever.

**C: Amen.**

*(sit)*

## Old Testament Reading

*Ezekiel 33:7-9*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

P: This is the Word of the Lord.

**C: Thanks be to God.**

## Memory Verse

**Romans 8:26 (ESV)**

**All: Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.**

## Epistle

*Romans 13:1-10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes

are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(stand)*

**Alleluia and Verse**

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

**Holy Gospel**

*Matthew 18:1-20*

P: The Holy Gospel according to St. Matthew, the eighteenth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). It begins with a common time signature 'C' and contains the melody for the text: "Glo - ry to You, O Lord."

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your

eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them."

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*(Sit)*

## Hymn of the Day "My Soul, Now Praise Your Maker" No. 820



1 My soul, now praise your Mak - er! Let all with - in me  
2 He of - fers all His trea - sure Of jus - tice, truth, and  
3 For as a ten - der fa - ther Has pit - y on his  
4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
righ - teous - ness, His love be - yond all mea - sure, His  
chil - dren here, God in His arms will gath - er All  
yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
yearn - ing pit - y o'er dis - tress; Nor treats us as we  
who are His in child - like fear. He knows how frail our  
in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry  
mer - it But sets His an - ger by. The poor and con - trite  
pow - ers, Who but from dust are made. We flour - ish like the  
dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
spir - it Finds His com - pas - sion nigh; And high as  
flow - ers, And e - ven so we fade; The wind but  
cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
heav'n a - bove us, As down from close of day, So  
through them pass - es, And all their bloom is o'er. We  
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
far, since He has loved us, He puts our sins a - way.  
with - er like the grass - es; Our place knows us no more.  
life and all sus - tain - ing. My soul, O praise the Lord!



**“A Brother Saved is a Brother Gained”**

*(stand)*

**The Apostles’ Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayer of the Church**

*After each petition*

**P:** Lord, in your mercy,

**C:** hear our prayer.

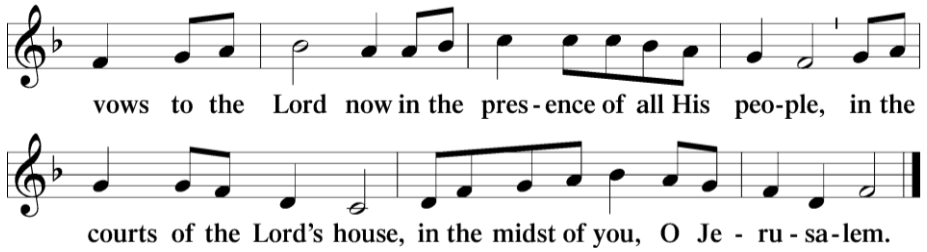
(Please use the offering plate in the narthex.

Online giving is also available. \*See back page for more details.)

*(stand)*

**Offertory**

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## The Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Concluding Collect

### The Benediction

*Numbers 6:24-26*

P: The Lord bless you and keep you. The Lord make His face shine on you And be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

*(Sit)*

## Closing Hymn "Forth in the Peace of Christ We Go" No. 920



1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth  
 4 Christ's are our lips, His Word we speak;  
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim  
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be  
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.  
 True peace, true love to all man - kind.

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✚ **THE ALTAR FLOWERS** are given to the glory of God by Cathy McKimmon in honor of one year anniversary of Adoption Day for her Granddaughters and Daughter-in-laws Birthday.

✚ **IN OUR PRAYERS** we remember all who are ill or under medical care, Kari Crow Austin, Barbara Bilyeu (MOSAIC friend), Gladys Brack, Hunter Bushnell, Millie Cluff, Jeff Hoag, Linda Juden, Fern Knocke, Sue Krueger, Becky Meyer, Sid Regnier, Benny Robinson (nephew of Becca Stevens), Carol Shaw, Pat Stevens, Barb Sweet, Diana Trent, Craig Turner, Brent Wadleigh, James Wheeler.



**BEING LUTHERAN:** This class that provides an overview of what Lutherans believe, teach, and confess. It is ideal for people considering membership in this congregation as well as for anyone who would like to review the most important aspects of the Christians faith. Pastor would like to start a class in the fall. Please let Pastor Herald know if you or someone you know would like to attend.

**Remember:**  
**Catechism Class**  
**6:00 pm**  
**Wednesdays.**

We will meet in the Library.

## **THIS WEEK AT REDEEMER**

<b>MONDAY:</b>	<b>Labor Day – Office Closed</b>
<b>TUESDAY:</b>	<b>7:00 pm Council Meeting</b>
<b>WEDNESDAY:</b>	<b>6:00 pm Catechism Class</b>
<b>NEXT SUNDAY:</b>	9:00 am Adult Bible Study
	10:15 am Worship
	8:00 am Lutheran Hour on 1280 AM
	10:30 am Lutheran Hour on 95.9 FM

## **STEWARDSHIP**

**August 30, 2020 –** Worship – 41

Budget Needs Weekly - \$3,009.54

**Home Budget Offering - \$820.00**

Dorothy Rahn Memorial - \$20.00

FLH - \$7.00

**\* JUST A FRIENDLY REMINDER –**

online giving is available at

[faithlife.com/rlcarkcity/give](http://faithlife.com/rlcarkcity/give)

OR

[rlcarkcity.com](http://rlcarkcity.com)

(left side of screen, bottom of menu list – Give)

- Please don't hesitate to contact the Church Office or Pastor Herald with any concerns during this time.
- Reach out to each other, and pass along any needs of which you become aware.
- Check our website ([rlcarkcity.com](http://rlcarkcity.com)) and Facebook ([facebook.com/rlcarkcity](https://facebook.com/rlcarkcity)) pages regularly for resources to help you stay connected to God's Word.
- The church is partially open. It is best to call before you come, however, if you get there and the door is locked, please knock hard or call the office (620-442-5240).