



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**



**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

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**LSB Divine Service Setting I  
Eighth Sunday after Pentecost  
August 3, 2025**



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blossom and wood.  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84 Tune: Gaelic, 19th cent. Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

(stand)

## Confession and Absolution

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*Matthew 28:19 and 18:20*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*I John 1:8-10 and Philippians 1:6*

## Introit

*Psalm 49:7-8, 13-14a, 15; antiphon: vv. 1-2*

P: Hear this, all peoples!

**C: Give ear, all inhabitants of the world,**

P: both low and high,

**C: rich and poor together!**

P: Truly no man can ransom another,

**C: or give to God the price of his life,**

P: for the ransom of their life is costly

**C: and can never suffice.**

P: This is the path of those who have foolish confidence;

**C: yet after them people approve of their boasts.**

P: Like sheep they are appointed for Sheol;

**C: death shall be their shepherd.**

P: But God will ransom my soul from the power of Sheol,

**C: for he will receive me.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: Hear this, all peoples!

**C: Give ear, all inhabitants of the world,**

P: both low and high,

**C: rich and poor together!**

## Lord Have Mercy (Kyrie)

Mark 10:47

P: In peace let us pray to the Lord



P: For the peace from above and for our salvation let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.



P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

P: Help, save, comfort and defend us,  
gracious Lord.



## Glory to God in the Highest (Gloria in Excelsis) *Romans 8:34*

P: Glory to God in the highest, and peace to His people on earth.

A series of ten musical staves in G major (one sharp) with a treble clef. The lyrics are written below the staves. A square box containing the letter 'C' is positioned below the first staff.

Lord God, heav-en-ly king, al-might-y God and Fa - ther:  
We wor-ship You, we give You thanks, we praise You for Your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:  
You take a - way the sin of the world; have mer-cy on us.  
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
For You a - lone are the Ho - ly One, You a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect

P: The Lord be with you.



P: Let us pray. O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(sit)*

## **Old Testament Reading**

*Ecclesiastes 1:2, 12–14; 2:18–26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil.

<sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment?

<sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## **Memory Verse**

*Colossians 3:1-2*

**If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set**

**your minds on things that are above, not on things that are on earth.**

## **Epistle**

*Colossians 3:1–11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(stand)*

## **Alleluia and Verse**

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a melody for the words "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody for "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." and ends with a double bar line.

## **Holy Gospel**

*Luke 12:13-21*

P: The Holy Gospel according to St. Luke, the twelfth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a melody for the words "Glo - ry to You, O Lord." and ends with a double bar line.

<sup>13</sup>Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup>And he told them a

parable, saying, "The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup>And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God."

P: This is the Gospel of the Lord.



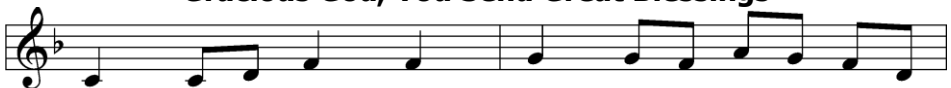
**C** Praise to You, O Christ.

(Sit)

### Hymn of the Day

No. 782

### "Gracious God, You Send Great Blessings"



1	Gra -	cious	God,	You	send	great	bles -	ings
2	By	Your	Word	You	formed	cre -	a -	tion
3	In	His	earth -	ly	life,	our	Sav -	ior
△ 4	Heav'n -	ly	Fa -	ther,	may	our	car -	ing



New	each	morn -	ing	all	our	days.	For	Your	mer -	cies
Filled	with	crea -	tures	large	and	small;	As	we	tend	that
Knew	the	care	of	faith -	ful	friends;	May	our	deeds	of
Bear	the	im -	print	of	Your	grace;	With	the	Son	and



nev -	er	end -	ing,	For	Your	love	we	of -	fer	praise.
end -	less	trea -	sure	May	our	care	en -	cir -	cle	all.
ded -	i -	ca -	tion	Of -	fer	love	that	nev -	er	ends.
Ho -	ly	Spir -	it,	Praise	be	Yours	in	ev -	'ry	place!

*Refrain*



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

## Sermon

(stand)

### The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayer of the Church - *After each petition*

**P:** Lord, in your mercy,

**C:** hear our prayer.

(sit)

### Offering

(stand)

### Offertory



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.



## The Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Concluding Collect

P: Let us pray. O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## The Benediction

*Numbers 6:24-26*

P: The Lord bless you and keep you. The Lord make His face shine on you And be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

*(Sit)*

## Closing Hymn

**No. 707**

### "Oh, That the Lord Would Guide My Ways"



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt. Tune: William H. Havergal, 1793–1870 Text and tune: Public domain



✠ **THE ALTAR FLOWERS** are given to the glory of God by Roy & Julie Hadicke in honor of their Anniversary.

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Duane Oestmann, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegelé, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilynn Marrs), Terry Krueger



**August 9<sup>th</sup>:** Trinity & Redeemer End of Summer Celebration at Camp Horizon (8:30 am to 12:30 pm)

**August 27<sup>th</sup>:** Catechism Class Starts

**Details to come:** Rally Day

The Lutheran Church-Missouri Synod has an organization titled Lutheran Early Response Team (**LERT**) that is set up to respond to immediate and long-term needs following natural and man-made disasters. Working through LCMS Districts they are able to answer to needs at these times with Christian care. This includes on-site assessment, emergency relief, pastoral care, and other resources. There is a training required and if you are possibly interested you can visit with Katherine Seeliger: (620-221-7378 **OR** email: [mkjbs@cox.net](mailto:mkjbs@cox.net)) For more information on **LERT** you can visit their website at [lcms-lert.org](http://lcms-lert.org). (Katherine Seeliger is a member at Trinity in Winfield)

The Council discussed having a float in the Arkalalah Parades. We will need a person to coordinate the float committee, volunteers to work on the float, and more to be directly involved in the parades. There is a sign-up sheet in the Narthex. If you are interested in helping with the float, please talk to Pastor or Cathy.



Dawson O'Donnell 3 <sup>rd</sup> Platoon D Battery 122 FABN 6007 Rothwell Street Fort Sill, OK. 73503	←	Sarah O'Donnell contacted the office and said "Would you put this in the bulletin so the church family can send him mail. He said it's one thing he would really look forward to." Food is not allowed.
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If you have put someone on the prayers in the last few months, would you please give Cathy an update on how the person is doing and if they need to be left on the prayers.

## **NEXT WEEK'S READINGS –**

**FIRST READING:** Genesis 15:1–6

**SECOND READING:** Hebrews 11:1–16

**GOSPEL:** Luke 12:22–34

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## **THIS WEEK AT REDEEMER**

**TODAY:** 9:00 am Sunday School  
10:15 am Divine Service without Holy Communion

**TUESDAY: 7:00 pm Elders' Meeting**

**WEDNESDAY: No Youth Group**

**THURSDAY: NO TRUTH Talk**

**SATURDAY: 8:30 am to 12:30 pm Trinity & Redeemer End  
of Summer Celebration at Camp Horizon (potluck)**

**NEXT SUNDAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion  
8:00 am Lutheran Hour on 1280 AM  
10:30 am Lutheran Hour on 95.9 FM

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## **THOSE SERVING AT REDEEMER**

**Officiating Elder:** Eric Snider

**Altar Committee:** Teresa Holloway, Terri Snow, Joyce Feasel

**Greeter:** Teresa Holloway

**Acolyte:**

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## **STEWARDSHIP**

**July 27, 2025 – Worship – 40**

**Budget Needs Weekly - \$3,421.94**

**Home Budget Offering - \$962.00**

Missions - \$25.00

Shekels for a Seminarian - \$7.00

Endowment - \$20.00

OOPS! Last week the Home Budget Offering was a typo at \$14.62.  
It was supposed to be \$1,462.00