

REDEEMER LUTHERAN CHURCH 320 WEST CENTRAL AVENUE ARKANSAS CITY, KS 67005-2637

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org Adopted mission: West Africa – Pastor Tim and Beth Heiney Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240 secretaryrlc320@gmail.com Pastor Christopher Warneke pastorcwarneke@gmail.com

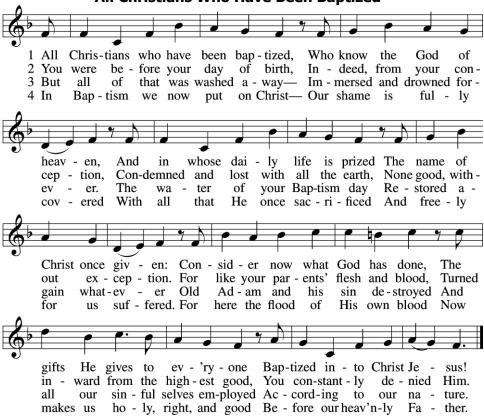


Divine Service III
Seventh Sunday after Pentecost
July 27, 2025

Hymn of Invocation

No. 596

"All Christians Who Have Been Baptized"



- O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.
- 6 So use it well! You are made new— In Christ a new creation! As faithful Christians, live and do Within your own vocation, Until that day when you possess His glorious robe of righteousness Bestowed on you forever!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the A Son and of the Holy Spirit.

C: Amen.

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

- C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 Son and of the Holy Spirit.

C: Amen.

Service of the Word

Service of the word

Introit Psalm 119:145–149; antiphon: Psalm 50:15

P: Call upon me in the day of trouble;

C: I will deliver you, and you shall glorify me.

P: With my whole heart I cry; answer me, O LORD!

C: I will keep your statutes.

P: I call to you; save me,

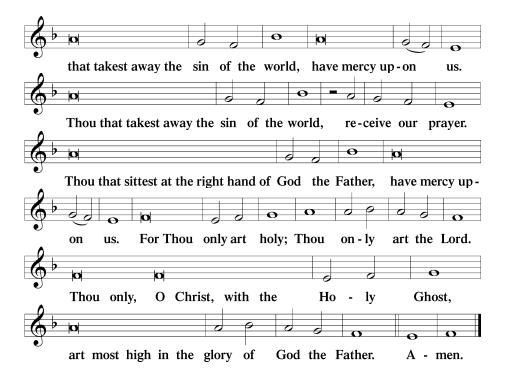
C: that I may observe your testimonies.

P: I rise before dawn and cry for help;

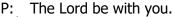
C: I hope in your words.

- P: My eyes are awake before the watches of the night,
- C: that I may meditate on your promise.
- P: Hear my voice according to your steadfast love;
- C: O LORD, according to your justice give me life.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: Call upon me in the day of trouble;
- C: I will deliver you, and you shall glorify me.





Salutation and Collect of the Day





P: Let us pray... one God, now and forever.

C: Amen.

Sit

Old Testament Reading

Genesis 18:20-33

²⁰Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that

from you! Shall not the Judge of all the earth do what is just?" 26 And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

Colossians 2:6-7

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Epistle Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the

rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia



Holy Gospel

Luke 11:1-13

P: The Holy Gospel according to St. Luke, the eleventh chapter.



¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

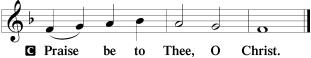
⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to

you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P: This is the Gospel of the Lord.



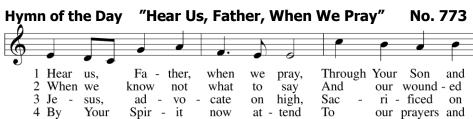
Nicene Creed

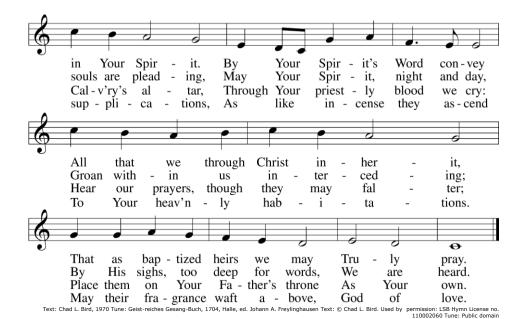
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \(\mathbb{H}\) of the world to come. Amen.

Sit





Sermon

Stand

The peace of God, which passes all understanding, keep your P: hearts and minds in Christ Jesus.

C: Amen.





Offering

Stand

Prayer of the Church - After each petition

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.



P: Lift up your hearts.

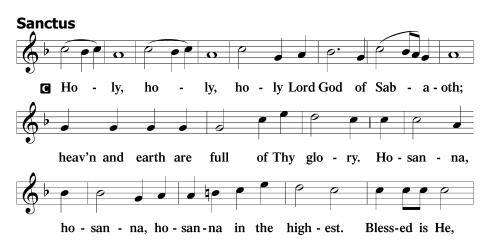


Q We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



P: It is truly meet, right, and salutary ... evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



THE DISTRIBUTION As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns



"What a Friend We Have in Jesus"

No. 770



- 1 What a friend we have in Je sus, All our sins and griefs to bear! 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav v lad en, load of care? Cum - bered with a



Ev - 'ry-thing to God in prayer! priv - i - lege to car - ry We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref - uge it Take to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear find a friend so faith - ful Who will all our sor-rows share? thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All do not car - ry Ev - 'ry-thing to God in prayer! be - cause we Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. His arms He'll take and shield thee: Thou wilt find a sol-ace there. Text: Joseph M. Scriven, 1819-86 Tune: Charles C. Converse, 1832-1918 Text and tune: Public domain

"Come, My Soul, with Every Care"

No. 779



- 1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
- a King, Large pe - ti - tions with thee bring; Thou art com - ing to 3 With my bur - den Ι be - gin: Lord, re - move this load of sin:
- 4 Lord, Thy rest me im - part, Take pos - ses - sion of to my heart:



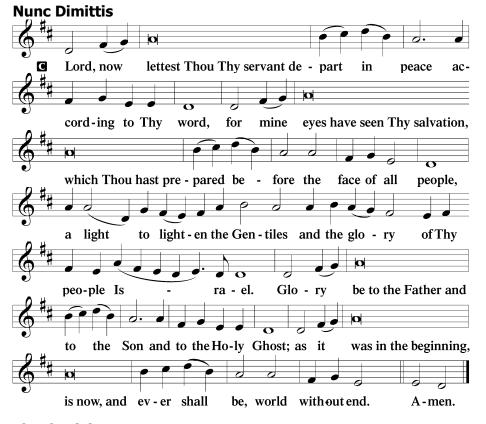
He Him - self has bid thee pray, There-fore will not turn and pow'r are such None can ev - er For His grace ask too much. sin - ners spilt, Set Thy blood, for my con-science free from guilt. There Thy blood-bought right main-tain And with-out ri - val reign.

5 While I am a pilgrim here, Let Thy love my spirit cheer; As my quide, my guard, my friend, Lead me to my journey's end.

Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817 Text and tune: Public domain

Stand



Thanksgiving

P: O give thanks unto the Lord, for He is good,



- **c** and His mercy endureth for ev er.
- P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.



Benedicamus

P: Bless we the Lord.

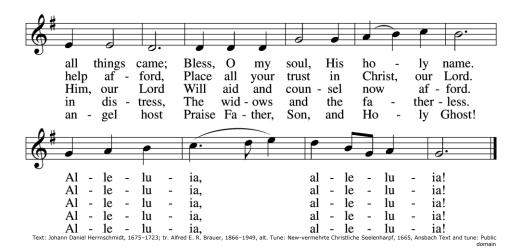


Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ♣ give you peace.



Sit No. 797 **Closing Hymn** "Praise the Almighty" 1 Praise the Al - might - y, Him! soul. dore my a Trust not in rul - ers; they are but mor tal: 3 Bless - ed, oh, bless - ed are they for ev er sin - ners, 4 Pen - i tent for mer cy cry ing, △ 5 Praise, all you peo - ple, the ho ly name SO Yes, Ι will laud Him un - til With death; songs and Earth - born they Vain are and soon de cay. are their Whose help is from the Lord Most High, Whom from sal -Par - don and peace from Him ob tain: Ev er the Of Him who does All such won-drous things! that has an thems I come be fore Him long coun sels at life's last por tal, When the dark tion can noth ing sev er, And who in va ply of the Their faith - ful wants poor sup ing, be Him sole With hap - py ing, to praise ly, He From Him al - lows breath. life me mv and grave en - gulfs its Since mor - tals prey. can no hope to Christ draw nigh. To all who trust in He God He will helps His chil dren re main. heart its a - men sings. Chil - dren of God, with



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- THE ALTAR FLOWERS are given to the glory of God by Larry & Rose Anstine in honor of Brake's Birthday
- **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Duane Oestmann, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Deanna Hegedus, David Holloway, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilynn Marrs)

Sarah will be having surgery in Omaha July 25th. Pastor will begone July 24th to July 30th. Please continue to contact him during this time for any questions, issues, or emergencies.

UPDATE: Thank you to all who participated in the Kansans for Life Baby Bottle project \$475.31 For more information on Kansans for Life go to https://kfl.org/ The Lutheran Church-Missouri Synod has an organization titled Lutheran Early Response Team (**LERT**) that is set up to respond to immediate and long-term needs following natural and man-made disasters. Working through LCMS Districts they are able to answer to needs at these times with Christian care. This includes on-site assessment, emergency relief, pastoral care, and other resources. There is a training required and if you are possibly interested you can visit with Katherine Seeliger: (620-221-7378 **OR** email: mkjbs@cox.net) For more information on **LERT** you can visit their website at **Icms-lert.org**. (Katherine Seeliger is a member at Trinity in Winfield)



August 9th: Trinity & Redeemer End of Summer Celebration at Camp Horizon

Details to come: Rally Day

Dawson O'Donnell 3rd Platoon D Battery 122 FABN 6007 Rothwell Street Fort Sill, OK. 73503



Sarah O'Donnell contacted the office and said "Would you put this in the bulletin so the church family can send him mail. He said it's one thing he would really look forward to." Food is not allowed.

The Council discussed having a float in the Arkalalah Parades. We will need a person to coordinate the float committee, volunteers to work on the float, and more to be directly involved in the parades. There is a sign-up sheet in the Narthex. If you are interested in helping with the float, please talk to Pastor or Cathy.



NEXT WEEK'S READINGS -

FIRST TESTAMENT: Ecclesiastes 1:2, 12–14; 2:18–26

SECOND READING: Colossians 3:1–11

GOSPEL: Luke 12:13–21

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School

10:15 am Divine Service without Holy Communion

NEXT SUNDAY: 9:00 am Sunday School

10:15 am Divine Service with Holy Communion

8:00 am Lutheran Hour on 1280 AM 10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Greg Buckbee

Altar Committee: Ellen Kelly, Sarah O'Donnell, Eulonda Eckhoff

Greeter: Ellen Cales

Acolytes:

STEWARDSHIP

July 20, 2025— Worship – 37

Budget Needs Weekly - \$3,421.94 Home Budget Offering - \$14.62

Endowment - \$2.25

Shekels for a Seminarian - \$2.00

Kansans for Life Baby Bottle Project - \$14.57