

#### REDEEMER LUTHERAN CHURCH 320 WEST CENTRAL AVENUE ARKANSAS CITY, KS 67005-2637

#### www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – Icms.org Adopted mission: West Africa – Pastor Tim and Beth Heiney Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240secretaryrlc320@gmail.comPastor Christopher Warnekepastorcwarneke@gmail.com



# Divine Service III Sixth Sunday of Easter May 25, 2025

(Pastor led service at Trinity and asked that we sing hymns until he gets here)

Without Departs like a Divert
"When Peace, like a River"   No. 763
"What a Friend We Have in Jesus"No. 770
"Take My Life and Let It Be"No. 783
"How Great Thou Art" No. 801
"Great Is Thy Faithfulness" No. 809
"Lift High the Cross" No. 837
"Great Is Thy Faithfulness" No. 809
"Abide with Me" No. 878
"Today Your Mercy Calls Us"No. 915
Hymn of Invocation No. 668
"Rise! To Arms! With Prayer Employ You"
1 Rise! To arms! With prayer em-ploy you, 2 Cast a - far this world's vain plea - sure 3 Wise - ly fight, for time is fleet - ing; O Chris-tians, lest the And bold - ly strive for The hours of grace are
foe de-stroy you; For Sa - tan has de-signed your fall. heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might. fast re - treat - ing; Short, short is this our earth - ly way.
Wield God's Word, the weap - on glo - rious; A - gainst all foes be Trust the Lord, who stands be - side you, When the Lord the dead will wak - en And sin - ners all by
thus vic - to - rious, harm will hide you. fear are shak - en, For God pro-tects you from them all. By faith you con-quer in the fight. The saints with joy will greet that day.
Fear not the hordes of hell, Take cour - age, wea - ry soul! Praise God, our tri-umph's sure. Here is Look for - ward to the goal! We need not long en-dure

6	• • •			P
Hai Joy Sco		The strong foes yie The race well ru Our Sav - ior Ki	in, Your long wa	r won,
Stand	Your crown shi	ne vic - tors, hold nes splen - did as eat glo - ry which	the field the sun. n we sing	

# **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- P: In the name of the Father and of the  $\mathbf{\Phi}$  Son and of the Holy Spirit.
- C: Amen.
- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.

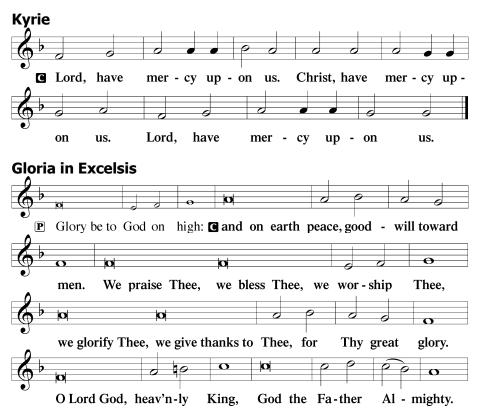
Silence for reflection on God's Word and for self-examination.

- P: O almighty God, merciful Father,
- C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  A Son and of the Holy Spirit.
- C: Amen.

# Service of the Word

# Introit

- P: Cast your burden on the LORD, and he will sustain you;
- C: he will never permit the righteous to be moved.
- P: My heart is in anguish within me;
- C: the terrors of death have fallen upon me.
- P: But I call to God,
- C: and the LORD will save me.
- P: Evening and morning and at noon I utter my complaint and moan,
- C: and he hears my voice.
- P: redeems my soul in safety from the battle that I wage,
- C: for many are arrayed against me.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: Cast your burden on the LORD, and he will sustain you;
- C: he will never permit the righteous to be moved.



0 10 0 O O Lord, the only begotten Son, Je - sus Christ; O O 0 0 O Lord God, Lamb of God, Son of the Father, 0 O O 0 6 0 that takest away the sin of the world, have mercy up - on us. ο O 6 Thou that takest away the sin of the world, re-ceive our prayer. Θ O O 0 Thou that sittest at the right hand of God the Father, have mercy up -0 0 Ο ο O For Thou only art holy; Thou on - ly on art the Lord. us. O θ Ο 0 O Christ, with the Thou only, Но ly Ghost, O art most high in the glory of God the Father. A - men. Salutation and Collect of the Day



- P: Let us pray... one God, now and forever.
- C: Amen.



Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Tune: Johann Caspar Bachofen, 1695–1755, alt. Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

## The Rite of Holy Baptism - Westlyn Grace Harper

## **First Reading**

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

P: This is the Word of the Lord.

C: Thanks be to God.

## **Memory Verse**

#### Romans 6:9

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

## Epistle

## Revelation 21:9–14, 21–27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

#### Acts 16:9–15

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

#### Alleluia



### **Holy Gospel**

John 16:23-33

P: The Holy Gospel according to St. John, the sixteenth chapter.



<sup>23</sup>[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

<sup>29</sup>His disciples said, "Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came

from God." <sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life B of the world to come. Amen.

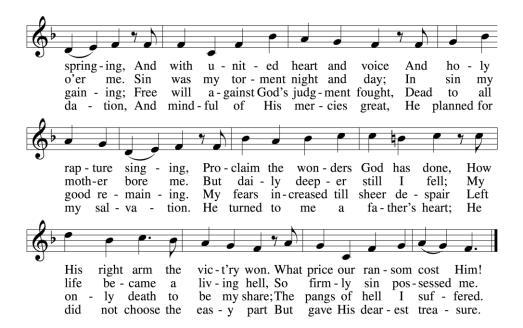
Sit

4 But

Hymn of the Day "Dear Christians, One and All Rejoice" No. 556 Chris-tians, one and all, re - joice, With ex - ul - ta - tion 1 Dear 2 Fast Sa - tan's chains I bound in lav: Death brood-ed dark - lv 3 Mv own good works all came to naught, No grace or

God had seen my wretch-ed state Be - fore the world's foun-

mer - it



God said to His belovèd Son:
"It's time to have compassion.
Then go, bright jewel of My crown, And bring to all salvation.
From sin and sorrow set them free; Slay bitter death for them that they May live with You forever."

6 The Son obeyed His Father's will, Was born of virgin mother;
And God's good pleasure to fulfill, He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore To lead the devil captive.

7 To me He said: "Stay close to Me, I am your rock and castle. Your ransom I Myself will be; For you I strive and wrestle.
For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us. 8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.

9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.

10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."

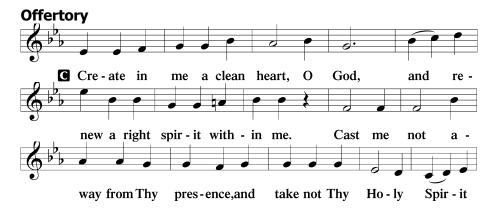
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

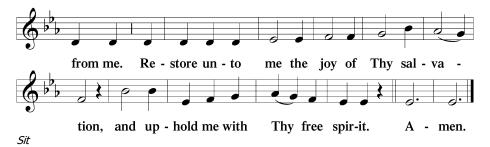
### Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.





## Offering

Stand

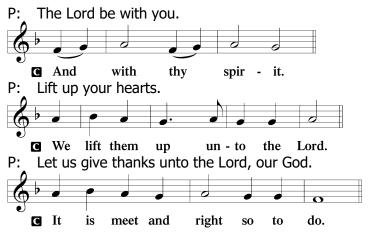
Prayer of the Church - After each petition

P: Lord, in your mercy,

C: hear our prayer.

## Service of the Sacrament

## Preface



P: It is truly meet, right, and salutary ... evermore praising You and saying:

## Sanctus



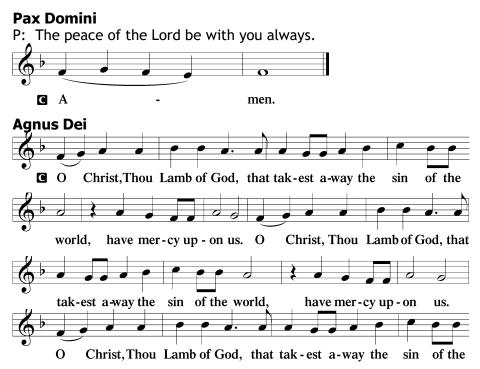


#### Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord





Sit

**THE DISTRIBUTION** As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

No. 535

#### **Distribution Hymns**

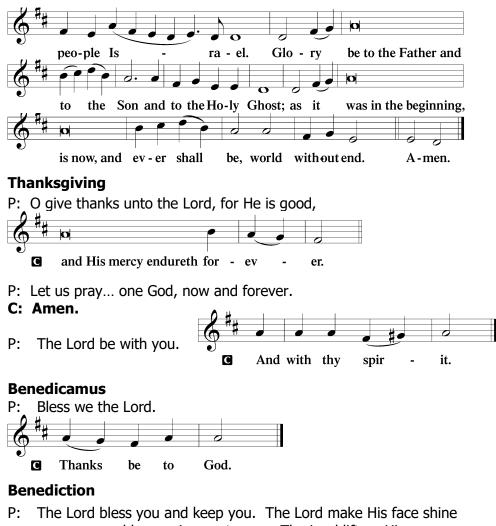
"How Wide the Love of Christ"

Christ! 1 How wide the love of It knows not class or race But 2 How long the love of Christ! Its pa - tience will Un not cease 3 How high the love of Christ! Be - yond all thought it And soars, 4 How deep the love of Christ, De - scend - ing He to cross! а 5 All praise to You, O Christ, For love whose depth and height, Whose holds With - in its broad em-brace. one hu - man - i - ty our bro - ken world is bound til this In ev - er - last - ing peace. Un - mea-sured mer - cy pours. our pass - ing lives yet up - on bears with - in His wound-ed hands All hu - man pain and loss. With end - less life and light! length and breadth fill time and space Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Johann M. Spiess, 1715–72 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain "Jerusalem the Golden" No. 672 1 Je - ru - sa - lem the gold en. With milk and hon - ey blest-With-in those walls of Zi Sounds forth the joy - ful song, on 3 A - round the throne of Da vid, The saints, from care re - leased.  $\wedge 4 0$ sweet and bless - ed try, The of God's coun home e - lect! The place of peace and The prom - ise sal - va - tion, of restwith the an - gels And all the mar - tyr As saints join throng. Raise loud their songs of tri - umph To cel - e - brate the feast. That faith - ful hearts ex - pect! 0 sweet and bless - ed coun - try

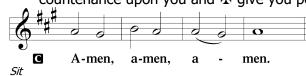
0		1								-	-	_	
		$\vdash$		_	-	P	-				$\overline{\mathbf{v}}$	~ ~	<u>-ρ</u> .
T CY	-		-								,		
U	We	know	not	oh,	we	know	not	· w	hat jo	we	a - w	ait us	there:
		Prince			- er	with							
										ay - l			- rene;
		sing		Christ						on - qu			fight,
	In	mer	- су,	Je -	sus,	bring	us	To	o u	nat	e - to	er - nal	rest
													+ + +
The second secon			-	•	-	4	•	-		-			
U	The	ro	dian	CV	of	glo -	***	The	blis	ee he	- yond	com	-pare!
			dian										
	The		- у	of		oless -	ea	Shine	s ong	gnt with	n gio	- rious	
				them						ım - ing			white.
	With			God		Fa - 1		And		ir - it,			blest.
		Te	ext: Bernar	d of Cluny, 12	2th cent.; tr	. John Masor	n Neale, 18	18-66, alt.	Tune: Alex	ander C. Ewir	ig, 1830–95,	alt. Text and t	une: Public domain
"Нс	or H	e Fa	tho	r <b>, Wh</b>	on V		'av"					N	lo. 773
		s, i a	une	,		VC FI	ay						0.775
		-					-			-			
6				-					_		-		<b>P</b>
J	-	•		-				0	0				
	1 Hea	ar us	-	Fa -	ther,	whe	en v	ve p	ray,	Throu	igh Yo	ur So	n and
	2 Wh		/	know	,	wh			say			ir wou	
	3 Je					- cat			igh,	Sac		i - fice	
	4 By		our	Spir		- cai		at - to		To			_
	4 Бу	10	Jui	Spir	- n	110	w	at - to	enu	10	01	ii pray	ers and
	-				_			-		_			
$\Phi$					0	-			-				
U	in	Vou			:+	Du		Vour	Sai	r - it'		ord co	
	in		r Sp		it.	By		Your					on - vey
				ad -				Your	-	r - it.			nd day,
				1 -			ugh		· ·	st - ly			e cry:
	sup	- pli	- C	a - 1	tions,	As	1	ike	1 <b>n</b>	- cen	se th	ey a	is - cend
٥													
	P					•	-						
φ			Ē						-				0
U	A 11		1				CL			1.			:.
	All		hat	we	th	rough			in	- he			it,
	Gro		vith	- in		us .	in		ter	- ce			ng;
	Hea	ar o	our	praye	rs, th	lough	the	У	may	fa	I	- 1	ter;
	То	Y	our	heav'	n -	ly	hal	) -	i	- ta		ti	ons.
^						-							
				_									
()	-			•	•								
J						-		0		. 0	0	I	θ
	Tha	nt a	s b	ap - ti	zed	heirs	we	ma	y	Tru	- ly	D	ray.
	By			ghs, t		deep	for			We	are		ard.
		ce the				Fa -			· ·	As	Your		wn.
	Ma			ra - gr				bov		God	of		ove.
Tex													Hymn License no.

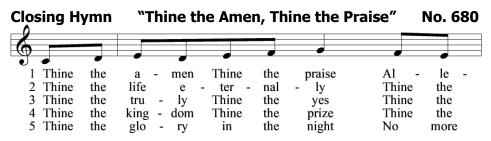
.ord	of All	Natio	ons, G	irant M	le G	race"			No. 84
						•	- p		- p.
<u>y</u>	•	-			7			-	
<b>1</b>	Lord	of	all	na	-	tions,	grant	me	grace
	Break		the	wall		that	would	di ·	· vide
_	For -		me,	Lord	I	where	I	have	erred
	Give	me	Thy	cour	·		Lord,	to	speak
	With	Thine	2	love	-	age,	I I	be	filled
• · ·	with	Thine	own	love		may	1	be	imea
	-	_	-	P		-	0	-	- C'
$\mathcal{P}^{\nu \rho}$									
)	, T							,	I
	To	love	all	peo	-	ple,	ev -	· 'ry	race;
	Thy	chil -	,	Lord,		on	ev -	· 'ry	side.
	By	love -	less	act		and	thought	- less	word.
	When	- ev -	er	strong		op -	press	the	weak.
	And	by	Thy	Ho	-	lŷ	Spir	- it	willed,
)_ <u>b</u>									
20				0					0.
<u>}</u>	•							-	
	And	in	each	per	-	son	may	Ι	see
	My	neigh -		good		let	me	pur -	sue;
	Make	me	to	see		the	wrong	I	do,
	Should		my	- self		the	vic -	tim	be.
	That	all	I	touch,		wher	- e'er	I	be,
	That	all	1	touch,		when	- 661	1	UC,
┝┢╴						_			+
<u>)                                    </u>				0			-	-	10.
)	•								-
	My	kin -	,	loved,		re -	deemed	by	Thee.
	Let	Chris -	• tian	love		bind	warm	and	true.
	Will	grieve	my	wound	-	ed	Lord	а -	new.
	Help	me	for -	- give,		re -	mem	- b'ring	Thee.
	May	be	di -	- vine	-	ly	touched	by	Thee.
xt: Olive W	ise Spannaus/	, 1916-2018, a	lt. Tune: Geor	g Joseph, 17th cer	nt., adapt	. Text: © 1969 (	Concordia Publishing H	ouse. Used by permiss 1100	ion: LSB Hymn Licen 02060 Tune: Public d
nd									
inc	Dimit	tis							
/ 14									-
			o						d. d
5	0						.		
Ģ	Lord	, now	lettes	st Thou I	Thy s	servant	de - part	in pe	eace ac-
/ # <u>H</u>									
		-	_	0			O		
γ —		•	-	0	$\mathcal{O}$	$\sim$			
y	لمسمع	ing to	The	word	fe-	min-	over here	a coor Th	colvetio-
y	cord	-ing to	Thy	word,	for	mine	eyes hav	e seen Thy	salvation

which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy



upon you and be gracious unto you. The Lord lift up His countenance upon you and  $\mathbf{\Psi}$  give you peace.





6								_	-
J	· ·	•		•		•			
	lu - ias prom - ise		gels raise here be		he ev - he vi -		- last - Thine	ing the	head tree
	ta - ble		the guest		he mer		all	from	Thee
	won - der		sur - prise			quet	then	the	praise
	dy - ing	on -	ly light	Thine tl	he riv	- er	Thine	the	tree
0							1		
6		-	• •				P (		
J	This d	1 1		41 . 1 . 1	<b>T</b> L !	4	. 1.		
	Thine the All the	break - earth		the bread d - ed knee	Thine Gone	the the	glo - r nail - in		
	Thine the	glo -			Then	the	ring - in		
	Then the	jus -		Thy ways	Thine	the	glo - r		
	Then the	Lamb		- nal - ly	Then	the	ho - l	y ho	- ly
0		_				_			
6	• •								
J			-		•	•			•
				-					
	sto - ry	Thine		har - vest			ıp		e the
	rail - ing	Gone	the	plead - ing	gone t	he ci	rý	Gone	the
	rail - ing sing - ing	Gone Then	the the	plead - ing end of	gone t all t	he ci he w	rý ar	Gone Thine	the the
	rail - ing	Gone	the	plead - ing	gone t all t to t	he ci he w	ar ast	Gone Thine Then	the the
_0	rail - ing sing - ing sto - ry	Gone Then Then	the the the	plead - ing end of wel - come	gone t all t to t	he cr he w he lea	ar ast	Gone Thine Then	the the the
2	rail - ing sing - ing sto - ry	Gone Then Then	the the the	plead - ing end of wel - come	gone t all t to t	he cr he w he lea	ar ast	Gone Thine Then	the the the
Ş	rail - ing sing - ing sto - ry	Gone Then Then	the the the	plead - ing end of wel - come	gone t all t to t	he cr he w he lea	ar ast	Gone Thine Then	the the the
6	rail - ing sing - ing sto - ry ho - ly vine-yard	Gone Then Then Cel	the the - e -	plead - ing end of wel - come bra - tion p is li	gone ti all ti to ti ju - l	he cr he w he lea bi - le	rý ar ast ee lift	Gone Thing Then Thing - ed	e the e the the e the $\rho$ .
\$	rail - ing sing - ing sto - ry ho - ly vine-yard sigh - ing	Gone Then Then Cel	the the the - e -	plead - ing end of wel - come bra - tion p is li y - ing wl	gone ti all ti ju - ti ft - ed hat was	he cr he w he lea bi - le bi - le	rý ar ast ce lift	Gone Thine Then Thine - ed u	e the e the the e the p. igh.
ç	rail - ing sing - ing sto - ry ho - ly vine-yard sigh - ing liv - ing	Gone Then Then Cel then gone Thine	the the the - e - the cut the duties the lo	plead - ing end of wel - come bra - tion p is li y - ing wl v - ing e	gone ti all ti ju - ti ft - ed hat was v - er	he ch he w he lea bi - lea up loss - more	ry ar ast ee lift lift e ev	Gone Thine Then Thine - ed u - ed hi - er - m	e the the the the the the the up. igh. ore.
6	rail - ing sing - ing sto - ry ho - ly vine-yard sigh - ing liv - ing won - der	Gone Then Then Cel	the the the - e - the cut the duties the lo in - cre	plead - ing end of wel - come bra - tion p is li y - ing wl v - ing e as - ing a	gone ti all ti ju - ti ft - ed hat was v - er tt Thy	he cr he w he lea bi - le bi - le	ry ar ast ee lift lift t at	Gone Thind Then Thind - ed u - ed hi - er - m Thy fe	e the e the the e the p. igh. ore. ast.
Tex	rail - ing sing - ing sto - ry ho - ly vine-yard sigh - ing liv - ing won - der splen-dor	Gone Then Then Cel then gone Thine all Thine	the the the e - the the the the the the the bright the bright	plead - ing end of wel - come bra - tion p is li y - ing wl v - ing e as - ing a	gone ti all ti to ti ju - l ft - ed hat was v - er tt Thy n - ly	he cri he w he lea bi - lea up loss - more feasi Thee	lift e ev t at e on	Gone Thind Then Thind - ed u - ed hi - er - m Thy fe - ly T	p the the the the the p the p the p the p the p the the the the the the the the the the

#### + + + + +

### **THE ALTAR FLOWERS** are given to the glory of God.

IN OUR PRAYERS we remember all who are ill or under medical care, Cindy Griffith, Duane Oestmann, Barb Sweet, Marty Viller, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Deanna Hegedus, David Holloway, Elise Smith, Mark Eckstein, Traci Williams, John Harper, Vida Rood, Megan Goatley.



#### Lunch Organizer

Pre-K: Aid Grades 1 – 3: Aid Grades 4 – 6: Aid

## Joint Redeemer – Trinity Ascension Service Thursday, May 29th

The service will be at Trinity Lutheran Church 910 Mound, Winfield, KS

Potluck Meal: 5:00 pm

Service: 6:30 pm - Pastor Warneke is preaching

**Choir:** "Beautiful Savior" – Rehearsal Wednesday @ 6:00 pm (if anyone from Redeemer wants to join in) and Thursday @ 5:30 pm

## NEXT WEEK'S READINGS – FIRST TESTAMENT: Acts 1:12–26 SECOND READING: Revelation 22:1–20 GOSPEL: John 17:20–26

THIS WEEK AT REDEEMER

TODAY:	9:00 am Sunday School
	10:15 am Divine Service with Holy Communion
WEDNESDAY:	7:00 pm Youth Group
THURSDAY:	6:30 pm Ascension Service at Trinity
NEXT SUNDAY:	9:00 am Sunday School
	10:15 am Divine Service without Holy Communion
	8:00 am Lutheran Hour on 1280 AM
	10:30 am Lutheran Hour on 95.9 FM

#### THOSE SERVING AT REDEEMER

Officiating Elder:	Eric Snider
Altar Committee:	Sheryl Harper, Linda Shepard, Marilynn Marrs
Greeter:	Marilynn Marrs

#### **STEWARDSHIP**

May 18, 2025 - Worship - 64

Budget Needs Weekly - \$3,421.94

Budget Needs Weekly - \$3504.00

#### **Reimbursement from Trinity - \$1898.19**

Missions - \$10.00

Shekels for a Seminarian - \$55.00

Baby Bottle Project - \$25.00