

**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

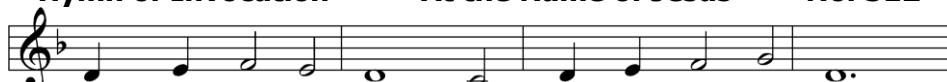
Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240 secretaryrlc320@gmail.com

Pastor Christopher Warneke pastorcwarneke@gmail.com



**Divine Service III
Last Sunday of the Church Year
November 23, 2025**



1 At the name of Je - sus Ev - 'ry knee shall bow,
 2 At His voice cre - a - tion Sprang at once to sight,
 3 Hum - bled for a sea - son, To re - ceive a name
 4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.
 All the an - gel fac - es, All the hosts of light,
 From the lips of sin - ners Un - to whom He came,
 Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,
 Thrones and bright do - min - ions, Stars up - on their way,
 Faith - ful - ly He bore it Spot - less to the last,
 To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.
 All the heav'n - ly or - ders In their great ar - ray.
 Brought it back vic - to - rious When from death He passed;
 Filled it with the glo - ry Of that per - fect rest.

5 In your hearts enthrone Him;

There let Him subdue
 All that is not holy,
 All that is not true:
 Crown Him as your captain
 In temptation's hour;
 Let His will enfold you
 In its light and pow'r.

6 Christians, this Lord Jesus

Shall return again
 In His Father's glory,
 With His angel train;
 For all wreaths of empire
 Meet upon His brow,
 And our hearts confess Him
 King of glory now.

△ 7 Glory then to Jesus,
Who, the Prince of light,
To a world in darkness
Brought the gift of sight;
Praise to God the Father;
In the Spirit's love
Praise we all together
Him who reigns above.

Text: Caroline M. Noel, 1817–77, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 134; antiphon: Psalm 33:8

P: Let all the earth fear the LORD;

C: let all the inhabitants of the world stand in awe of him!

P: Come, bless the LORD, all you servants of the LORD,

C: who stand by night in the house of the LORD!

P: Lift up your hands to the holy place

C: and bless the LORD!

P: May the LORD bless you from Zion,

C: he who made heaven and earth!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Let all the earth fear the LORD;

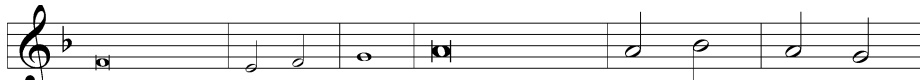
C: let all the inhabitants of the world stand in awe of him!

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

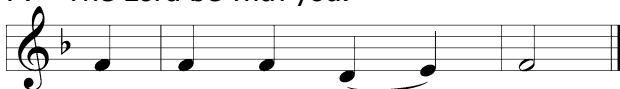


P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

C: Amen.

Sit

Old Testament Reading

Malachi 3:13–18

¹³"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' ¹⁴You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'"

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was

written before him of those who feared the LORD and esteemed his name. ¹⁷"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

P: This is the Word of the Lord.

C: Thanks be to God.

Learn-By-Heart Scripture

Colossians 1:13-14

"[God the Father] has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins."

Epistle

Colossians 1:13-20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

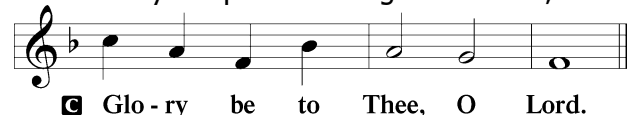
Alleluia



Holy Gospel

Luke 23:27-43

P: The Holy Gospel according to St. Luke, the twenty-third chapter.

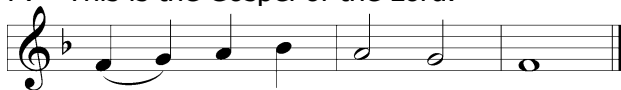


²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

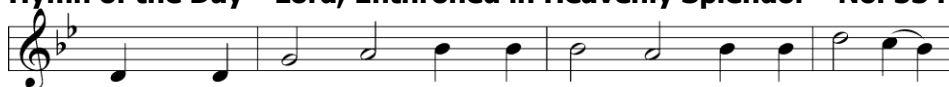
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of

the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day "Lord, Enthroned in Heavenly Splendor" No. 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt. Tune: William Owen, 1813–93 Text and tune: Public domain

Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church - *After each petition*

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.



C And with thy spir - it.

P: Lift up your hearts.



C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.



A - men.

Agnus Dei

Q O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns

"A Mighty Fortress Is Our God"

No. 656

1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main.

A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us;
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



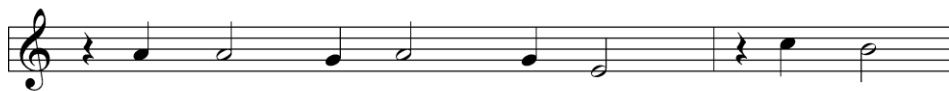
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince they may still
And take they our life, Goads, fierce
fame,



dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -



is not his e - qual.
the field for - ev - er.
tle word can fell er.
dom ours re - main eth.

Text: tr. Composite Text and tune: Martin Luther, 1483–1546 Text and tune: Public domain

"Rock of Ages, Cleft for Me"

No. 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

"When Peace, like a River"

No. 763



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de-scend; E - ven so it is well with my soul.

Refrain

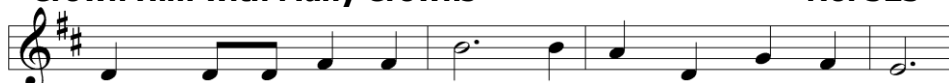


It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt. Tune: Philip P. Bliss, 1838–76 Text and tune: Public domain

"Crown Him with Many Crowns"

No. 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky, Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown

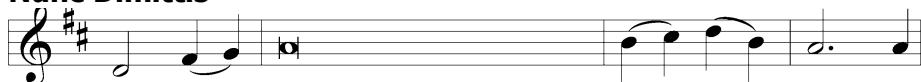


hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903 Tune: George J. Elvey, 1816-93 Text and tune: Public domain

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.

C And with thy spir - it.

Benedicamus

P: Bless we the Lord.

C Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

C A-men, a-men, a - men.

Sit

Closing Hymn “All Hail the Power of Jesus’ Name” No. 549

1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,

Bring forth	the roy - al	di - a - dem	And crown	Him	Lord of	all.
Ex - tol	the stem of	Jes - se's rod	And crown	Him	Lord of	all.
Hail Him	who saves you	by His grace	And crown	Him	Lord of	all.
The God	in - car - nate,	man di - vine,	And crown	Him	Lord of	all.

Bring forth	the roy - al	di - a - dem	And crown Him	Lord	of all.
Ex - tol	the stem of	Jes - se's rod	And crown Him	Lord	of all.
Hail Him	who saves you	by His grace	And crown Him	Lord	of all.
The God	in - car - nate.	man di - vine.	And crown Him	Lord	of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.

7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

✝ **THE ALTAR FLOWERS** are given to the glory of God by The Sniders in honor of Melissa's Birthday

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegelé, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilyn Marrs), Terry Krueger, Marsha Seals, The Twin Rivers Staff & Colleen, Alberta Kahle (Duane Oestmann's cousin), Chelsy Deets (Pattie Oestmann's granddaughter), Josephine Gonzalez, Larry Junker, Those in the Philippines and their families affected by the recent typhoon.



Thank you once again to all those who planned, built and participated with the Arkalalah float this year. We received out check for a total of \$700 in price winnings which will go into the fund for next year's float.

Congratulations to Harrison Dietz for completing his first Sunday School attendance punch card of 10 attendance punches.

Reminder: bring a friend to Sunday School and/or church on our 5th Sunday this month, November 29th. K-5 kids get an extra attendance punch if they bring a friend to Sunday School. Then plan to stay for the 5th Sunday Potluck following the service.
Susan Buckbee



**Board
of Education**



Due to Thanksgiving being just a few days before, we are not having a 5th Sunday Potluck. Lots of people will have family from out of town and lots will be traveling to see family.



Christmas Caroling

December 21st



We are going Christmas Caroling on Sunday, December 21st. We will have lunch after the service and then go sing for some of our dear friends. If you are planning to go caroling, please use the sign-up sheet on the bulletin so we can plan a head. Also, if you would be willing to make a pot of soup, stew, chili, etc. to share for lunch, there is a place on the sign-up sheet to indicate that too. Everyone else can bring finger foods to go along with it.

Mark you calendar for Thanksgiving Eve Service
6:00 pm – Wednesday, November 26th

NEXT WEEK'S READINGS –
FIRST READING: Isaiah 2:1–5
SECOND READING: Romans 13:8–14
GOSPEL: Matthew 24:36–44

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion

WEDNESDAY: **6:00 pm Thanksgiving Eve Service**
No Confirmation Class
No Youth Group

THURSDAY: **Happy Thanksgiving** (office closed)
No Adult Instruction Class

FRIDAY: **Office Closed**

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Greg Buckbee

Greeter: Sue Snider

Altar Committee: Sue Snider, Michele Zimmerman,
Cara Zimmerman, Jane Osburn

STEWARDSHIP

November 16, 2025 – Worship – 57

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$3172.00

Missions - \$10.00

Shekels for a Seminarian - \$27.00

Scholarship - \$10.00