



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

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**Divine Service III
All Saints Day
November 2, 2025**

Hymn of Invocation "Behold a Host, Arrayed in White" No. 676



1 Be - hold a host, ar - rayed in white, Like thou - sand
2 De - spised and scorned, they so - journed here; But now, how
3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
glo - rious they ap - pear! Those mar - tyrs stand, A
home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
priest - ly band, God's throne for - ev - er near. On earth they
with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
wept through bit - ter years; Now God has wiped a -
nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Tune: Norwegian, 17th cent. Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalms 31:1, 3, 5; antiphon: Revelation 7:14b

P: These are the ones coming out of the great tribulation.

C: They have washed their robes and made them white in the blood of the Lamb.

P: In you, O LORD, do I take refuge; let me never be put to shame;

C: in your righteousness deliver me.

P: For you are my rock and my fortress;

C: and for your name's sake you lead me and guide me.

P: Into your hand I commit my spirit;

C: you have redeemed me, O LORD, faithful God.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: These are the ones coming out of the great tribulation.

C: They have washed their robes and made them white in the blood of the Lamb.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P: The Lord be with you.

☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

C: Amen.

Sit

First Reading

Revelation 7:2-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

⁶12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

⁷12,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

⁸12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,

12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."

¹⁵"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his
presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

P: This is the Word of the Lord.

C: Thanks be to God.

Learn-By-Heart Scripture

1 John 3:1

"See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him."

Epistle

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

P: This is the Word of the Lord.

C: Thanks be to God.

Alleluia



Holy Gospel

Matthew 5:1-12

P: The Holy Gospel according to St. Matthew, the fifth chapter.



¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴Blessed are those who mourn, for they shall be comforted.

⁵Blessed are the meek, for they shall inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷Blessed are the merciful, for they shall receive mercy.

⁸Blessed are the pure in heart, for they shall see God.

⁹Blessed are the peacemakers, for they shall be called sons of God.

¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P: This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of

Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day "For All the Saints" No. 677



1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
3 Oh, may Thy sol - diers, faith - ful, true, and bold,
4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold!
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823-97, alt. Tune: Ralph Vaughan Williams, 1872-1958 Text and tune: Public domain

Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Stand

Prayer of the Church - *After each petition*

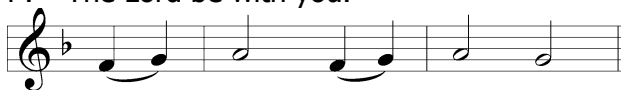
P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.



C And with thy spir - it.

P: Lift up your hearts.



C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



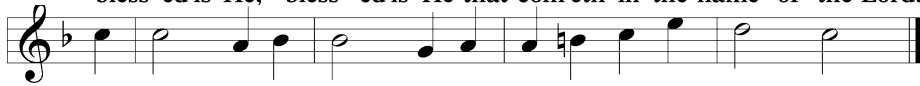
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns

"Alleluia! Sing to Jesus"

No. 821



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of the
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea, Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

"God's Own Child, I Gladly Say It"

No. 594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

"O God, Our Help in Ages Past"

No. 733



1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 Soon bears us all away;
 We fly forgotten as a dream
 Dies at the op'ning day.

6 O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while troubles last
 And our eternal home!

Text: Isaac Watts, 1674–1748, alt. Tune: William Croft, 1678–1727 Text and tune: Public domain

"Jerusalem the Golden"

No. 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,
 3 A - round the throne of Da - vid, The saints, from care re - leased,
 △ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
 As saints join with the an - gels And all the mar - tyr throng.
 Raise loud their songs of tri - umph To cel - e - brate the feast.
 O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,
 In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

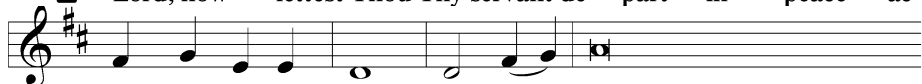
Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Alexander C. Ewing, 1830–95, alt. Text and tune: Public domain

Stand

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



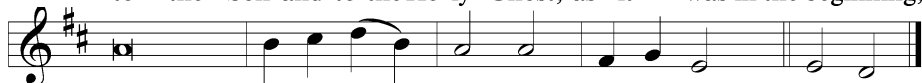
a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



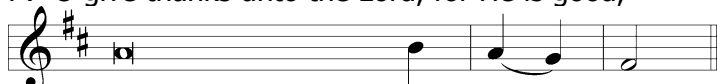
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.



C And with thy spir - it.

Benedicamus

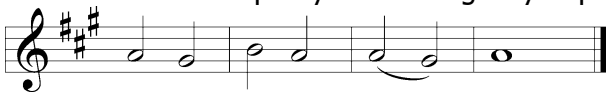
P: Bless we the Lord.



☞ Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.



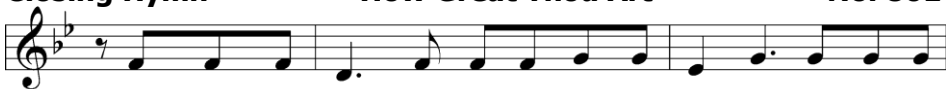
☞ A-men, a-men, a - men.

Sit

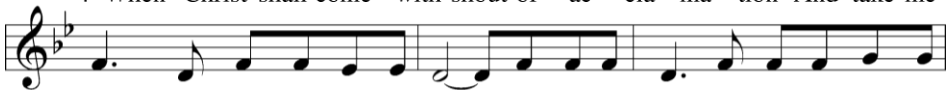
Closing Hymn

"How Great Thou Art"

No. 801



1 O Lord my God, when I in awe-some won-der Con-sid-er
2 When through the woods and for-est glades I wan-der, I hear the
3 But when I think that God, His Son not spar-ing, Sent Him to
4 When Christ shall come with shout of ac-cla-ma-tion And take me



all the works Thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; When I look down from loft-y moun-tain
die, I scarce can take it in— That on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the u-ni-verse dis-played;
gran-deur And hear the brook and feel the gen-tle breeze;
bear-ing He bled and died to take a-way my sin;
ra-tion And there pro-claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav-ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav-ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989 Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989 Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110002060

THE ALTAR FLOWERS are given to the glory of God by Duane Oestmann for Family Birthdays

✠ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilyn Marrs), Terry Krueger, Marsha Seals, The Twin Rivers Staff & Colleen, Alberta Kahle (Duane Oestmann's cousin), Chelsy Deets (Pattie Oestmann's granddaughter), Josephine Gonzalez, Larry Junker

We would like to have the congregation's (children and adults) participate in the Christmas Eve Service.

- ★ do you play an instrument
- ★ like to sing with the choir
- ★ like read out loud



- ★ want to sing a solo

then please use the sign-up sheet on the bulletin board to volunteer.

If you would like to help organize and/or direct, or have any ideas we might include, please talk to Pastor Warneke or email him at pastorcwarneke@gmail.com



ACHS will be hosting a Veterans Day assembly on November 11th at 2:30 pm in the big gym. You may park in the tennis parking lot and enter through the side gym door. If you have questions please talk to Chloe Cales or Sarah O'Donnell.

NEXT WEEK'S READINGS –

FIRST READING: Exodus 3:1–15

SECOND READING: 2 Thessalonians 2:1–8, 13–17

GOSPEL: Luke 20:27–40

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion

WEDNESDAY: 6:30 pm Confirmation Class
7:30 pm Youth Group

THURSDAY: 7:00 pm TRUTH Talk

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Greg Buckbee

Greeter: Sue Snider

Altar Committee: Sue Snider, Michele Zimmerman,
Cara Zimmerman, Jane Osburn

STEWARDSHIP

October 26, 2025 – Worship – 48

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$1,792.00

Shekels for a Seminarian - \$66.00