



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**

**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

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**Divine Service III  
St. Matthew, Apostle & Evangelist  
September 21, 2025**

## Good morning and welcome to the House of the Lord.

We pray: May the Words of my mouth and the meditation of my heart  
be pleasing in your sight, O Lord, my Rock and my Redeemer.

### Hymn of Invocation "By All Your Saints in Warfare" No. 518

1 By all let Your saints in the war - fare, For And  
△ 3 Then let us praise the Fa - ther And  
all wor - ship Your saints at rest, Your ho - ly name, O the  
wor - ship God the Son And sing to God the  
Je - sus, For - ev - er - more be blest! For  
Spir - it, E - ter - nal Three in One, Till  
You have won the bat - tle That they might wear the  
all the ran - somed num - ber Fall down be - fore the  
crown; And now they shine in glo - ry  
throne, As - crib - ing pow'r and glo - ry  
Re - flect - ed from Your throne.  
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823-1913, alt. Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958 Text: Public domain Tune: Public domain

*Stand*

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God our Father, beseeching Him in the name of our  
Lord Jesus Christ to grant us forgiveness.

**P:** Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## **Service of the Word**

### **Introit**

*Psalm 92:1–5; antiphon: Matthew 9:13b, c*

P: I desire mercy, and not sacrifice.

**C: For I came not to call the righteous, but sinners.**

P: It is good to give thanks to the LORD,

**C: to sing praises to your name, O Most High;**

P: to declare your steadfast love in the morning,

**C: and your faithfulness by night,**

P: to the music of the lute and the harp,

**C: to the melody of the lyre.**

P: For you, O LORD, have made me glad by your work;

**C: at the works of your hands I sing for joy.**

P: How great are your works, O LORD!

**C: Your thoughts are very deep!**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: I desire mercy, and not sacrifice.

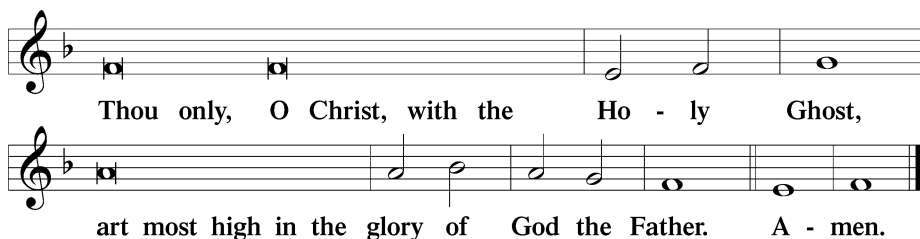
**C: For I came not to call the righteous, but sinners.**

## **Kyrie**

**Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.**

## Gloria in Excelsis

**Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.**



## Salutation and Collect of the Day

P: The Lord be with you.



P: Let us pray... one God, now and forever.

**C: Amen.**

*Sit*

## Old Testament Reading

*Ezekiel 2:8—3:11*

<sup>8</sup>"But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you." <sup>9</sup>And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it. <sup>10</sup>And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

<sup>1</sup>And he said to me, "Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel." <sup>2</sup>So I opened my mouth, and he gave me this scroll to eat. <sup>3</sup>And he said to me, "Son of man, feed your belly with this scroll that I give you and fill your stomach with it." Then I ate it, and it was in my mouth as sweet as honey.

<sup>4</sup>And he said to me, "Son of man, go to the house of Israel and speak with my words to them. <sup>5</sup>For you are not sent to a people of foreign speech and a hard language, but to the house of Israel— <sup>6</sup>not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you. <sup>7</sup>But the house of Israel will not be willing to listen to you, for they are not willing to listen to me. Because all the house of Israel have a hard forehead and a stubborn heart. <sup>8</sup>Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads. <sup>9</sup>Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house." <sup>10</sup>Moreover, he said to me, "Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears. <sup>11</sup>And go to the exiles, to

your people, and speak to them and say to them, 'Thus says the Lord GOD,' whether they hear or refuse to hear."

P: This is the Word of the Lord.

**C: Thanks be to God.**

### Memory Verse

**Matthew 9:13**

**"Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."**

### Epistle

*Ephesians 4:7-16*

<sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

"When he ascended on high he led a host of captives,  
and he gave gifts to men."

<sup>9</sup>(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*Stand*

### Alleluia



### Holy Gospel

*Matthew 9:9-13*

P: The Holy Gospel according to St. Matthew, the ninth chapter.

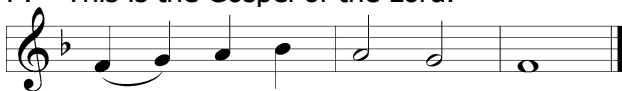


☐ Glo - ry be to Thee, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P: This is the Gospel of the Lord.



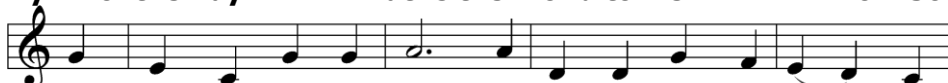
☐ Praise be to Thee, O Christ.

## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

## Sermon

*Stand*

**P:** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen.**

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it





from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church - After each petition

P: Lord, in your mercy,

**C: hear our prayer.**

## Service of the Sacrament

### Preface

P: The Lord be with you.



**C** And with thy spir - it.

P: Lift up your hearts.



**C** We lift them up un - to the Lord.

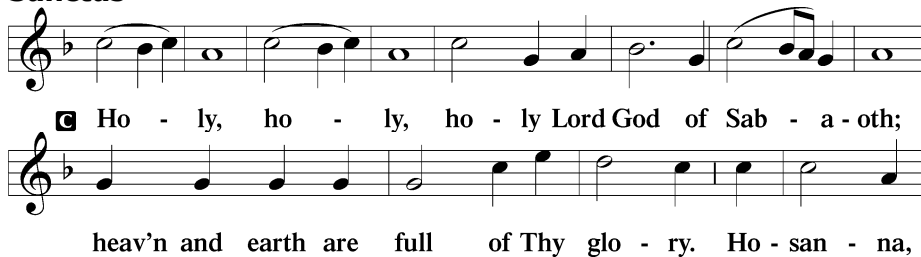
P: Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

P: The peace of the Lord be with you always.



**G** A - men.

### Agnus Dei



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.



**THE DISTRIBUTION** *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

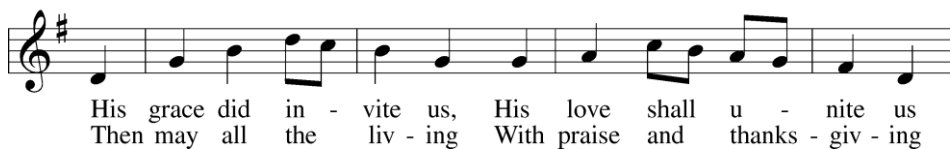
*In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.*

## Distribution Hymns

### "Sent Forth by God's Blessing"

**No. 643**

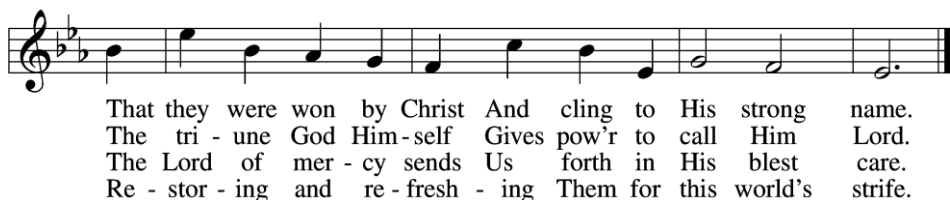
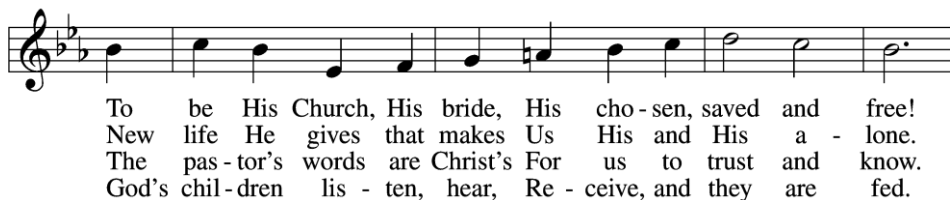
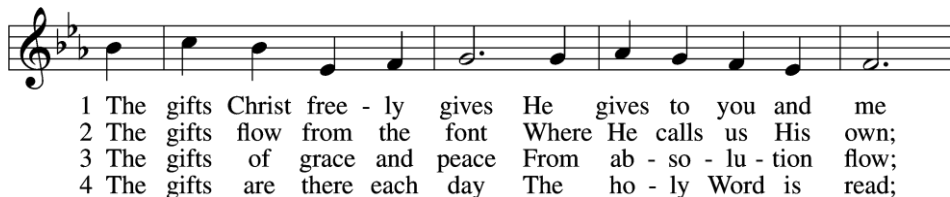
1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks - giv-ing To God ev-er-liv-ing,  
 The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.  
 The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,  
 The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.  
 The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;  
 Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.



Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

## "The Gifts Christ Freely Gives"

No. 602



- 5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842-1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

# "On Eagles' Wings"

No. 727



1 You who dwell in the shel-ter of the Lord, Who a -  
 2 snare of the fowl - er will nev - er cap-ture you, And  
 3 You need not fear the ter - ror of the night, Nor the  
 4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,  
 fam - ine will bring you no fear;  
 ar - row that flies by day; Though  
 guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My  
 Un - der His wings your ref - uge, His  
 thou - sands fall a - bout you,  
 on their hands they will bear you up, Lest you



rock in whom I trust!"  
 faith - ful - ness your shield.  
 Near you it shall not come.  
 dash your foot a - gainst a stone.

## Refrain



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the

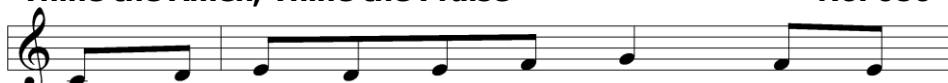


sun, And hold you in the palm of His hand. 2 The

Text and tune: Michael Joncas, 1951 Text and tune: © OCP Publications. Used by permission: LSB Hymn License no. 110002060

# "Thine the Amen, Thine the Praise"

No. 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

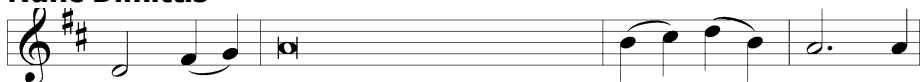


vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009 Tune: Carl F. Schalk, 1929-2021 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002060

Stand

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -

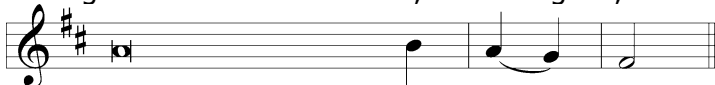


cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

**C: Amen.**

P: The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

P: Bless we the Lord.



**C** Thanks be to God.

## Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

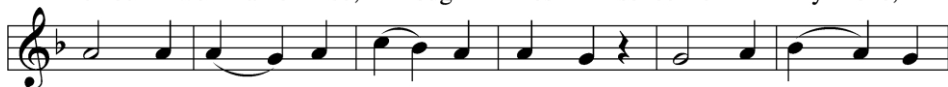
# Closing Hymn      "Holy God, We Praise Thy Name"      No. 940



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord; Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt. Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

## Mission Update – Ann Headrick

† † † † †

✠ **THE ALTAR FLOWERS** are given to the glory of God by Larry & Rose Anstine in honor of Hadley's Birthday

✠ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegle, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilyn Marrs), Terry Krueger, Marsha Seals, Duane Oestmann, The Twin Rivers Staff & Colleen.



## Sunday School Teachers are needed for:

September 28 <sup>th</sup>	October 26 <sup>th</sup>
November 23 <sup>rd</sup>	December 14 <sup>th</sup>
December 28 <sup>th</sup>	

**Please consider signing up for one or any of these dates!**



Trinity is having Game Night on September 26<sup>th</sup> at 6:30 pm, and are inviting Redeemer to join them. You can bring a game and a snack to share. Meet in the basement at Trinity in Winfield.

**Next Arkalalah Float meeting is Monday, September 22<sup>nd</sup> at 7:00 pm in the fellowship hall. We will vote on the skirt banner and discuss progress. We still need volunteers to help. Please come to the meeting and/or sign up on the sheet on the bulletin board. If you have any questions, please talk to Eric Snider.**



Join us for a morning of fun and fellowship with our **Ladies Bingo Breakfast Brunch, October 4<sup>th</sup> – 9:30 to 11:30 am.** Consider inviting a friend, coworker, or former member of Redeemer. We have invited Trinity members to attend as well.

To assist Sarah, Joelyn, and Ann, please sign-up and include the number of people you will be bringing. We want to be sure we have enough food. The sign-up sheet is posted on the bulletin board. Please sign-up before Thursday, October 2<sup>nd</sup>.

There are two things we need assistance with from the congregation:

- 1) We are hoping for donations of small prizes for each round of bingo, such as homemade crafts or cards, food items, new items under \$5 that anyone might enjoy, or even gift cards.
- 2) We also can benefit from the donation of a few breakfast casseroles, fruit bowls, pastries, and juice.

If you can donate any the above please indicate so, on our sign-up sheet.

## **NEXT WEEK'S READINGS –**

**FIRST READING:** Amos 6:1-7

**SECOND READING:** 1 Timothy 6:6-19

**GOSPEL:** Luke 16:19-31

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## **THIS WEEK AT REDEEMER**

**TODAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion

**WEDNESDAY:** **6:30 pm Catechism Class**  
**7:30 pm Youth Group**

**THURSDAY:** **7:00 pm Adult Instruction Class**

**NEXT SUNDAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion  
8:00 am Lutheran Hour on 1280 AM  
10:30 am Lutheran Hour on 95.9 FM

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## **THOSE SERVING AT REDEEMER**

**Officiating Elder:** Aaron O'Donnell & Eric Snider

**Altar Committee:** Teresa Holloway, Terri Snow, Joyce Feasel

**Greeter:** Teresa Holloway

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## **STEWARDSHIP**

**September 14, 2025 –** Worship – 57

**Budget Needs Weekly - \$3,421.94**

**Home Budget Offering - \$1393.00**

Reimbursement from Trintiy - \$1890.61

Shekels for a Seminarian - \$6.00

Missions - \$20.00